

NYMNPA 18/07/2023

Telephone: 01439 772700 Email: planning@northyorkmoors.org.uk Website: www.northyorkmoors.org.uk

### Application for Listed Building Consent for alterations, extension or demolition of a listed building

# Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	
Suffix	
Property Name	
Hackness Hall	
Address Line 1	
Address Line 2	
Address Line 3	
Town/city	
Scarborough	
Postcode	
YO13 0BL	
Description of site location must	be completed if postcode is not known:
Easting (x)	Northing (y)
497169	490478
Description	

The Stable Yard is a Grade II listed and is situated 10 metres to the south-east of Hackness Hall.

# **Applicant Details**

# Name/Company

# Title

# Mr

#### First name

#### Surname

.

#### Company Name

MBNL

### Address

#### Address line 1

Thames Tower

Address line 2

Station Road

#### Address line 3

#### Town/City

Reading,

County

# Country

United Kingdom

#### Postcode

RG1 1LX

Are you an agent acting on behalf of the applicant?

⊘ Yes

ONo

# **Contact Details**

Primary number

Secondary number

Fax number

Email address

# **Agent Details**

# Name/Company

Title

Mr

First name

Cameron

Surname

Wilson

#### Company Name

DOT Surveying

### Address

Address line 1

2 Anderson Place

Address line 2

Address line 3

#### Town/City

Edinburgh

County

#### Country

United Kingdom

#### Postcode

EH6	5NP

### **Contact Details**

Primary number

Secondary number

Fax number

Email address

### **Description of Proposed Works**

Please describe the proposals to alter, extend or demolish the listed building(s)

The replacement of 1No antenna at 13.05m on a new gantry pole The installation of a 1No GPS unit at the side of the brick cabin at ground level The replacement of a feeder cable on the external of the listed building Additional telecoms equipment cabinet to be located in existing internal room

Has the development or work already been started without consent?

⊖ Yes

⊘ No

### **Listed Building Grading**

What is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)?

O Don't know

- O Grade I
- ⊖ Grade II\*

Is it an ecclesiastical building?

🔾 Don't know

⊖ Yes

⊘ No

# **Demolition of Listed Building**

Does the proposal include the partial or total demolition of a listed building?

⊖ Yes ⊘ No

## **Related Proposals**

Are there any current applications, previous proposals or demolitions for the site?

⊖ Yes ⊘ No

## **Immunity from Listing**

Has a Certificate of Immunity from Listing been sought in respect of this building?

⊖ Yes ⊘ No

# **Listed Building Alterations**

Do the proposed works include alterations to a listed building?

⊖ Yes ⊘ No

### **Materials**

Does the proposed development require any materials to be used?

⊖ Yes

⊘ No

# **Neighbour and Community Consultation**

Have you consulted your neighbours or the local community about the proposal?

⊖ Yes

⊘ No

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

ONo

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

- The applicant
- ⊖ Other person

# **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes ⊘ No

# Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

⊖Yes ⊘No

# **Ownership Certificates**

Certificates under Regulation 6 - Planning (Listed Buildings and Conservation Areas) Regulations 1990

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of **all** the land to which this application relates; **and** has the applicant been the sole owner for more than 21 days? O Yes

⊙ res ⊙ No

1 NO

If No, can you give appropriate notice to all the other owners?

⊘ Yes

ONo

### Certificate Of Ownership - Certificate B

I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which this application relates.

#### Name of Owner:

Jonathon Wilson - Carter Jones Managing Agents

#### House name:

One Chapel Place

#### Number:

Suffix:

Address line 1:

#### Address Line 2:

Town/City:

London

### Postcode:

W1G 0BG

# Date notice served (DD/MM/YYYY):

18/07/2023

### Person Family Name:

#### Person Role

#### O The Applicant

#### Title

#### First Name

#### Cameron

Surname

### Wilson

#### Declaration Date

18/07/2023

Declaration made

### Declaration

I / We hereby apply for Listed building consent as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Cameron Wilson

Date
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18/07/2023