

NYMNPA 16 APR 2024

North York Moors National Park Authority The Old Vicarage Bondgate Helmsley York YO62 58P

Telephone: 01439 772700 Email: planning@northyorkmoors.org.uk Website: www.northyorkmoors.org.uk

Householder Application for Planning Permission for works or extension to a dwelling and listed building consent. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying quidance notes as incorrect completion will delay the processing of your application.

| House name: Address 1: Egton Address 2: Address 3: Address 3: Town: Whitby County: North Yorkshire Country: YO21 1UE Button Sum: Sum: House name: Address 1: Address 1: Address 2: Address 3: Town: County: Postcode: YO21 1UE Country: Postcode: YO21 1UE Address 3: Country: Postcode: Postcode: Postcode: Postcode: Postcode: Postcode: Country: Postcode: Postco | Barker House House suffix: Vindy Ridge | Last name: Company {optional): Unit: House number: s | louse uffix: |
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| Company optional): Unit: | House House suffix: | Company (optional): Unit: House number: s | louse uffix: |
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| House name: Windy Ridge House name: Address 1: Egton Address 2: Address 3: Address 3: Address 3: Town: Whitby County: North Yorkshire County: YO21 1UE County: Postcode: YO21 1UE Onto the county of t | number: suffix: Windy Ridge | House number: s | louse uffix: |
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| Address 3: Town: Whitby County: North Yorkshire Country: Country: Country: Country: Postcode: YO21 1UE 3. Description of Proposed Works | 750071 | Address 1: | |
| Town: Whitby County: North Yorkshire Country: Postcode: YO21 1UE Town: Country: Country: Postcode: Postcode: One Proposed Works | | Address 2: | |
| County: North Yorkshire Country: Country: Country: Postcode: YO21 1UE 3. Description of Proposed Works | | Address 3: | |
| Country: Postcode: YO21 1UE Postcode: YO20 1UE Country: Pastcode: Pastcode: | Whitby | Town: | |
| Postcode: YO21 1UE Postcode: Postcode: Postcode: | North Yorkshire | County: | |
| 3. Description of Proposed Works | | Country: | × |
| | O21 1UE | Postcode: | |
| Please describe the proposed works: | on of Proposed Works | | |
| Prease describe the proposed works. | the proposed works: | | |
| | on of single storey side extension space for private Gym and storag | to existing building passed for studion. | o purpo |
| Construction of single storey side extension to existing building passed for studio purports to provide space for private Gym and storage. | | | |
| | | O21 1UE n of Proposed Works the proposed works: on of single storey side extension to | Address 3: Town: County: Country: Postcode: on of Proposed Works the proposed works: on of single storey side extension to existing building passed for studies |

| 3. Description of Proposed Works (continued) | |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Has the work already started? Yes X No | |
| If Yes, please state when the work was started (DD/MM/YYYY): | (date must be pre-application submission) |
| Has the work already been completed? Yes X No | |
| if Yes, please state when the work was completed (DD/MM/YYYY): | (date must be pre-application submission) |
| 4. Site Address Details | 5. Pre-application Advice |
| Please provide the full postal address of the application site. | Has assistance or prior advice been sought from the local authority about this application? |
| Unit: House House suffix: | П П |
| House Windy Ridge | If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently). |
| Address 1: Egton | Please tick if the full contact details are not known, and then complete as much as possible: |
| Address 2: | Officer name: |
| Address 3: | Megan O'Mara |
| Town: Whitby | Reference: |
| County: North Yorkshire | |
| Postcode (optional): YO21 1UE | (must be pre-application submission) Date (DD/MM/YYYY): $02/04/24$ |
| Description of location or a grid reference. (must be completed if postcode is not known): | Details of pre-application advice received? |
| Easting: Northing: | Reduce the footprint of the Gym |
| Description: | mextension to suit planning rules |
| | The state of the s |
| | |
| | Polyments |
| | Decomposes |
| | |
| 6. Pedestrian and Vehicle Access, Roads and Rights of Way | 7. Trees and Hedges Are there any trees or hedges on your own |
| Is a new or altered vehicle access proposed to or from the public highway? Yes X No | property or an adjoining properties which |
| | are within falling distance of your proposed development? |
| Is a new or altered pedestrian access | If Yes, please mark their position on a scaled |
| proposed to or from the public highway? Yes X No | plan and state the reference number of any plan(s)/drawing(s): |
| | |
| Do the proposals require any diversions, extinguishments and/or creation of public | TO COLUMN TO COL |
| rights of way? Yes X No | According to the second |
| If Yes to any questions, please show details on your plans or drawings and state the reference number(s) of the plan(s)/ | |
| drawing(s) | or pruned in order to carry out your proposal? Yes X No |
| | If Yes, please show on your plans which trees by giving them numbers e.g. T1, T2 etc, state the reference number of the plan(s)/drawing(s) and indicate the scale. |
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(Date: 2011-11-1128 Sécolica: 4673 t

| | Existing (where applicable) | Proposed | Not applicable | Don'i Know |
|---------------------------------------------|--------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| External walls | Stone | Stone | egistainingas (| politicalism Existences |
| Roof covering | Pantile | Pantile | | |
| Chimney | Stone | Twin lined stove pipe | | |
| Windows | Wood | Wood | gioni pessore la la constante de la constante | |
| External doors | Wood | Wood | | |
| Ceillngs | Plasterboard | Plasterboard | | |
| Internal walls | Timber | Timber | | |
| Floors | Concrete | Concrete | | |
| Internal doors | Timber | Timber | | |
| Rainwater goods | UPVc | UPVc | | , seemed to the |
| Boundary treatments (e.g. fences, walls) | N/A | N/A | | |
| Vehicle access and hard standing | Gravel | Gravel | | |
| Lighting | Long Life units | Long Life units | gointen de la constante de la | |
| Others (add description) | | | | Ċ |
| * | .t ditional information on submitted drawing n(s)/drawing(s) references: | s or plans? X Yes No | | |

(Oute: 1517-15-17-15-19-16-16-19-1

| 9. Demolition | 10. Listed Building Alterations | |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Does the proposal include the partial or total demolition of a listed building? Yes X No | Do the proposed works include alterations to a listed building? | |
| If Yes, which of the following does the proposal involve? a) Total demolition of the listed building: Yes No | If Yes, do the proposed works include: (you must answer each of the questions) | |
| b) Demolition of a building within | a) Works to the interior of the building? Yes No | |
| the curtilage of the listed building: Yes X No | (a) Works to the intenst of the busings [] Fes [] No | |
| c) Demolition of a part of the listed building: Yes X No If the answer to c) is Yes: | b) Works to the exterior of the building? Yes No | |
| i) What is the total volume of the listed building?(cubic metres) | c) Works to any structure or object fixed to the property (or buildings within | |
| ii) What is the volume of the part to be demolished?(cubic metres) | its curtilage) internally or externally? | |
| iii) What was the (approximate) date of the erection of the part to be removed? (MM/YYYY) (date must be pre-application submission) | d) Stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)? | |
| Please provide a brief description of the building or part of the building you are proposing to demolish: | If the answer to any of these questions is Yes, please provide plans, drawings, photographs sufficient to identify the location, extent and character of the items to be removed, and the | |
| | proposal for their replacement, including any new means of structural support and state references for the plan(s)/drawing(s): | |
| | | |
| Why is it necessary to demolish or extend (as applicable) all or part of the building(s) and or structure(s)? | | |
| | | |
| | | |
| | | |
| 11. Listed Building Grading Please state the grading (if known) of the building in the list of | 12. Immunity From Listing Has a Certificate of Immunity from Listing been sought in respect of | |
| Buildings of Special Architectural or Historic interest? (Note: only one box must be ticked) | this building? Yes No Don't know | |
| Grade I Ecclesiastical Grade I | If Yes, please provide the result of the application: | |
| Grade II* Ecclesiastical Grade II* | | |
| Grade II Ecclesiastical Grade II | | |
| Dan't know | | |
| | | |
| 13. Parking | 14. Authority Employee / Member With respect to the Authority, Lam: | |
| Will the proposed works affect existing car parking arrangements? | (a) a member of staff (b) an elected member Do any of these statements apply to you? | |
| If Yes, please describe: | (c) related to a member of staff (d) related to an elected member Yes No | |
| | If Yes, please provide details of the name, relationship and role | |
| | | |
| | And Andrews | |

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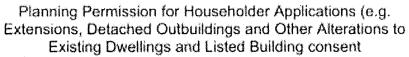
| 15. Ownership Certificates | : | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| One certificate A, B, C, or D must be c | ompleted, together with the Agricultural Holdings Ce | rtificate with this application form |
| Town and Country Planning (Dev | CERTIFICATE OF OWNERSHIP - CERTIFICATE A relopment Management Procedure) (England) Order 201 | 0 Certificate under Article 12 & |
| Regulation 6 of th | ne Planning (Listed Buildings and Conservation Areas) Ro the day 21 days before the date of this application nobody | egulations 1990 |
| owner lowner is a person with a freehold | interest or leasehold interest with at least 7 years left to run) | of any part of the land or building to |
| which the application relates. | | · * |
| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
| | | 115-4.24 |
| | | |
| Regulation 6 of the Light The applicant certifies that I have | CERTIFICATE OF OWNERSHIP - CERTIFICATE B elopment Management Procedure) (England) Order 201 to Planning (Listed Buildings and Conservation Areas) Reverthe applicant has given the requisite notice to everyone on, was the owner (owner is a person with a freehold interest a ling to which this application relates. | egulations 1990 else (as listed below) who, on the day |
| Name of Owner | Address | Date Notice Served |
| | | |
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| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
| | | |
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| Regulation 6 of the free title | CERTIFICATE OF OWNERSHIP - CERTIFICATE C relopment Management Procedure) (England) Order 201 ne Planning (Listed Buildings and Conservation Areas) Resisted for this application taken to find out the names and addresses of the other own at least 7 years left to run) of the land or building, or of a part | egulations 1990 ers towner is a person with a freehold |
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| Name of Owner | Address | Oate Notice Served |
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| Notice of the application has been publi (circulating in the area where the land is | ished in the following newspaper On the following situated): than 21 days b | ng date (which must not be earlier efore the date of the application): |
| | неголивани | |
| Signed - Applicant: | Or signed - Agent: | Date (00/MM/YYYY): |
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| 15. Ownership Certificates (co | | ring gard in our sit regarder group | |
| Town and Country Planning (D | CERTIFICATE OF OWNERSHIP - CERT evelopment Management Procedure) (Eng | (IFICATE D Jand) Order 2010 Certificate II | nder Article 12 & |
| Regulation 6 of | f the Planning (Listed Buildings and Conse | rvation Areas) Regulations 199 | 90 |
| certify/ The applicant certifies that: | | | |
| Certificate A cannot be issued | for this application | | and the state of t |
| All reasonable steps have bee | n taken tó find out the names and addresses he owner (owner is a person with a freehold int | of everyone else who, on the da | y 21 days before the |
| of sou oad of the land to which | ne owner (owner is a person wan a treenosa me th this application relates, but I have/ the app | erest or recognices interest with a c licant has been unable to do so. | sense y Acous ieu counit |
| | te tiss of Misconsons in an expersion of the entire | somethis is a state of the following the state of | |
| The steps taken were: | | | |
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| | | | |
| Notice of the application has been pu | bilished in the following newspaper | On the following date (which | |
| circulating in the area where the land | l is situated): | than 21 days before the date | of the application): |
| | | | |
| | | | |
| Signed - Applicant: | Or signed - Agent: | | Date (DD/MM/YYYY): |
| | | | |
| | and the state of t | | |
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| Agricultural Land Declara | ition | | |
| | AGRICULTURAL LAND DECLARA | | |
| Town and Country Planning (C | Pevelopment Management Procedure) (En | gland) Order 2010 Certificate (| inder Article 12 |
| Agr | icultural Land Declaration - You Must Comple | te Either A or B | |
| (At Nana of the trad to which the are | olication relates is, or is part of, an agricultural | holrtina | * |
| ↑ | | noneng. | Date (DD/MM/YYYY) |
| Signed - Applicant: | Or signed - Agent: | | |
| | 1000 | | 1115.4.26 |
| The state of the s | | | |
| (B) (have/ The applicant has given the | e requisite notice to every person other than | myself/ the applicant who, on th | e day 21 days |
| before the date of this application, wa | as a tenant of an agricultural holding on all or | part of the land to which this ap | oplication relates, |
| as listed below: | | | |
| Name of Tenant | Address | | Date Notice Served |
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| references | | | |
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| Signed - Applicant: | Or signed - Agent: | | Date (DD/MM/YYYY) |
| · | | | |
| NATIONAL PROPERTY OF THE PROPE | | | |
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| 17. Planning Application Req | uirements - Checklist | | |
| | make sure you have sent all the information i | n connect of year aromasal. Fail | ure to submit all |
| nformation required will result in you | ir application being deemed invalid: It will no | of be considered valid until all inf | formation required by |
| the Local Planning Authority has been | submitted. | , | |
| The original and 3 copies of a | The original and 3 copies of a | The correct fee: | Ž |
| completed and dated application for | n: X design and access statement if | | |
| The original and 3 copies of a plan wh | oroposed works fall within a conservation area or | The original and 3 co | oles of the |
| dentifies the land to which the applic | | , completed, dated Ov | vnership Certificate [文] |
| relates drawn to an identified scale | Clated Building: | A, B, C or D - as apple | icable): |
| and showing the direction of North: | let Sale | The original and 3 co | ples of the |
| The original and 3 copies of other pla | ns · | completed, dated Art | Calm & S. Campa Simones |
| and drawings or information necessa- | ry to 🚗 | (Agricultural Holding | |
| describe the subject of the application | RE ES | | |
| | | | |

14. Declaration I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Signed - Applicant: Or signed - Agent: Date (DD/MM/YYYY): (date cannot be pre-application) 15. Applicant Contact Details 16. Agent Contact Details Telephone numbers Telephone numbers Extension Extension Country code: National number: number: Country code: number: National number: Mobile number (optional): Country code: Country code: Mobile number (optional): Country code: Fax number (optional): Country code: Fax number (optional): Email address (optional): Email address (optional): 17. Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (*Please select only one*) Other (if different from the Agent Applicant agent/applicant's details) If Other has been selected, please provide: Telephone number: Contact name: Email address:

Validation Checklist





To ensure that the Planning Officer dealing with your planning application/consent has a complete picture on which to base their judgments and to ensure proper public consideration, the following information is required at application/consent submission stage. Failure to supply the required information with a planning application/consent submission will delay a decision on the proposal as the statutory determination period will not begin until the required information is submitted and the validation requirements fulfilled.

Please complete the attached checklist to indicate what you have included with your application/consent. All plans should include paper size, key dimensions and scale.

Standard National Validation Requirements

(Three copies are to be supplied unless the application/consent is submitted electronically)

| Completed Application Form with Signed and Dated Declaration | YESX | ио□ |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----|
| Completed Certificate of Ownership A, B, C or D (only one to be completed) as required by Article 12 of the Town and Country Planning (Development Management Procedure) (England) Order 2010 and by Article 6 of the Planning (Listed Building and Conservation Areas) Regulations 1990. | YESX | №П |
| Completed Agricultural Holdings Certificate A or B (only one to be completed) as required by Article 12 of the Town and Country Planning (Development Management Procedure) (England) Order 2010. | YES⊠ | NO |
| Location Plan based on an up-to-date map, to a recognised scale i.e. 1:2500 or 1:1250 with a north arrow labelled and with your application development site edged in red and any other land in your ownership edged in blue. | YES⊠ | NO |
| Existing and Proposed Site Layout Plans to a recognised scale i.e. 1:100, 1:200 or 1:500 with a north arrow labelled. | YES[X] | МО□ |
| Existing and Proposed Elevations to a recognised scale i.e. 1:50 or 1:100. | YES[X] | МО□ |
| Existing and Proposed Floor Plans to a recognised scale i.e. 1:50 or 1:100. | YES | МО□ |
| Existing and Proposed Roof Plans (if the proposal alters the existing roof) to a recognised scale i.e. 1:50 or 1:100. | YESX | NO |
| Existing and Proposed Sections and Finished Floor Levels to a recognised scale which is no less than 1:100. | YES⊠ | NO |

Checklist and Guidance Note for Planning Permission - Householder Application and Listed Building consent

| Design and Access Statement Please see Design and Access Statement Guidance Note for further information. | YES | ПОИ |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|
| Application Fee Please see the Authority's Fee Sheet for further information. | YES | NOX |
| Standard Local Validation Requirements (Three copies are to be supplied unless the application/consent is submitted) | d electronically |)) |
| Bat Scoping Survey to ensure that nature conservation interests are not unduly affected by the development. | YES[] | NOX |
| Please see Planning Advice Note 2 (Planning and Biodiversity) for further information. | | |
| Flood Risk Assessments/Sequential Test to ensure that the implications of flooding are satisfactorily addressed. | YES | МОМ |
| For further advice please contact the Environment Agency on 01904 692296 or see their website www.environment-agency.gov.uk | | |
| Tree Survey/Arboricultural Assessment to ensure tree preservation issues are properly addressed. | YES | NOI |
| Please see Design Guide Part 3: Trees and Landscape for further information. | | |
| Structural Survey prepared by a suitably qualified structural engineer in order to ensure that the building is structurally sound and capable of conversion without the need for significant rebuilding and/or alterations. | YES[] | NO |
| Heritage Statement with appropriate mitigation necessary to ensure conservation issues are properly addressed. | YESX | ио□ |
| Please see Heritage Statement Guidance Note for further information. | | |

Further additional information may be requested, for example the access from the publicly maintainable highway to the development site shown on the location plan edged in red, however this will not delay the validation of your planning application/consent but may be required prior to a decision being made.

Please do not hesitate to contact the Development Management Administration Team if you require further assistance.