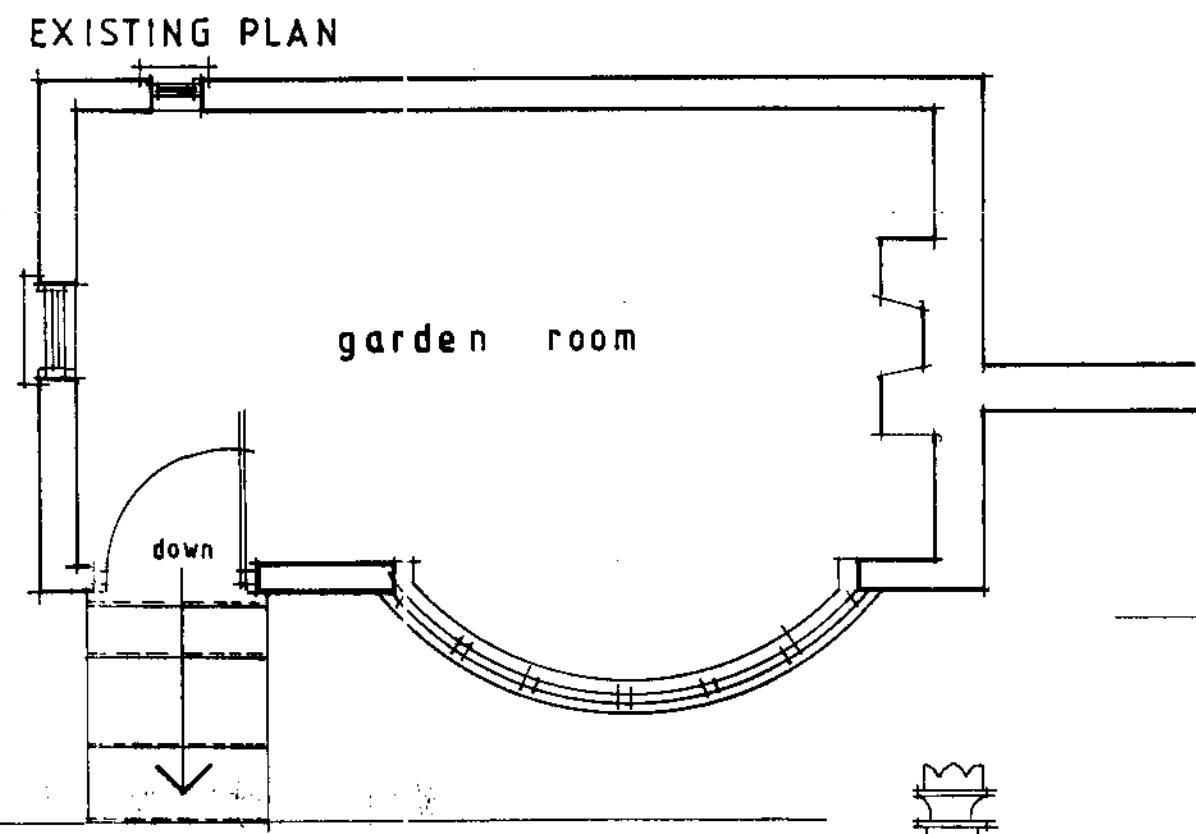
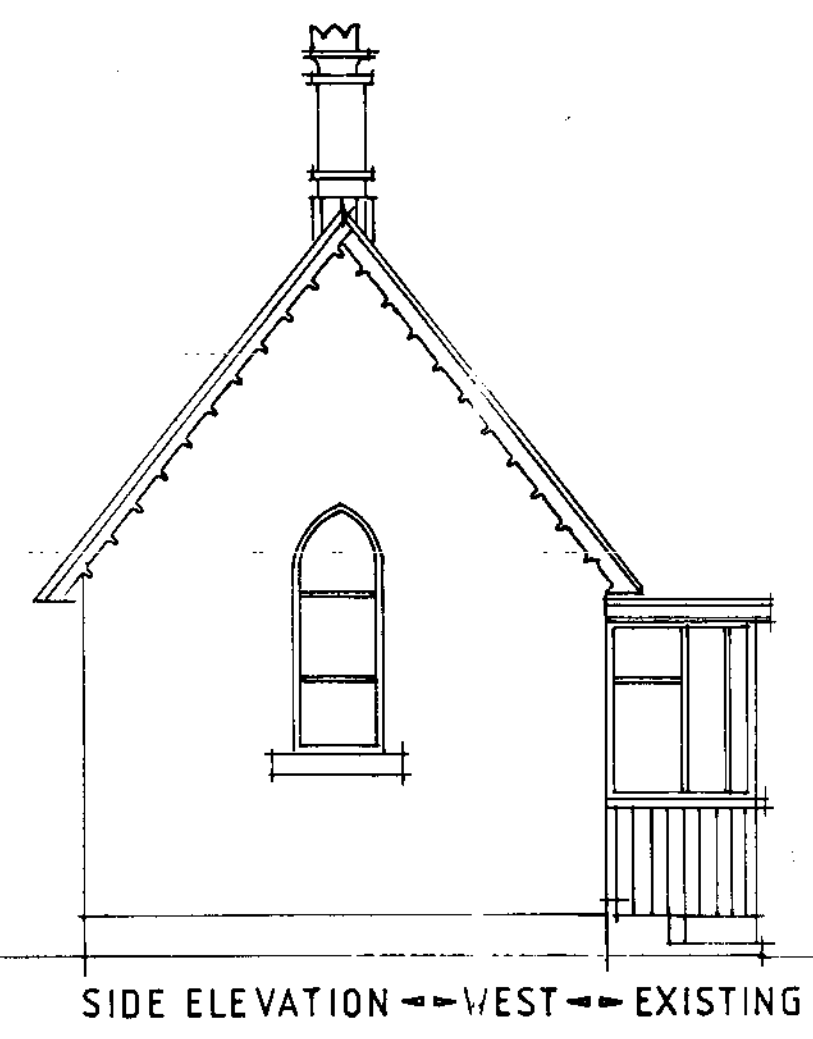


EXISTING PLAN

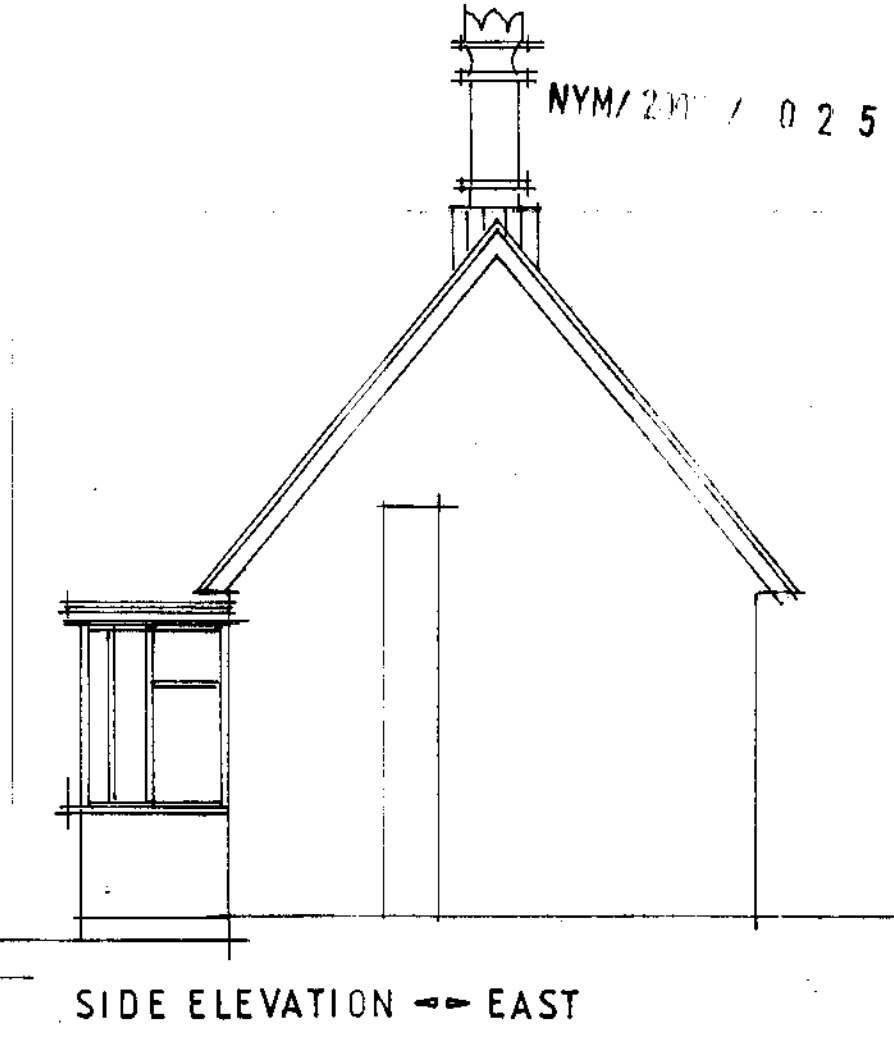
priestmans lane



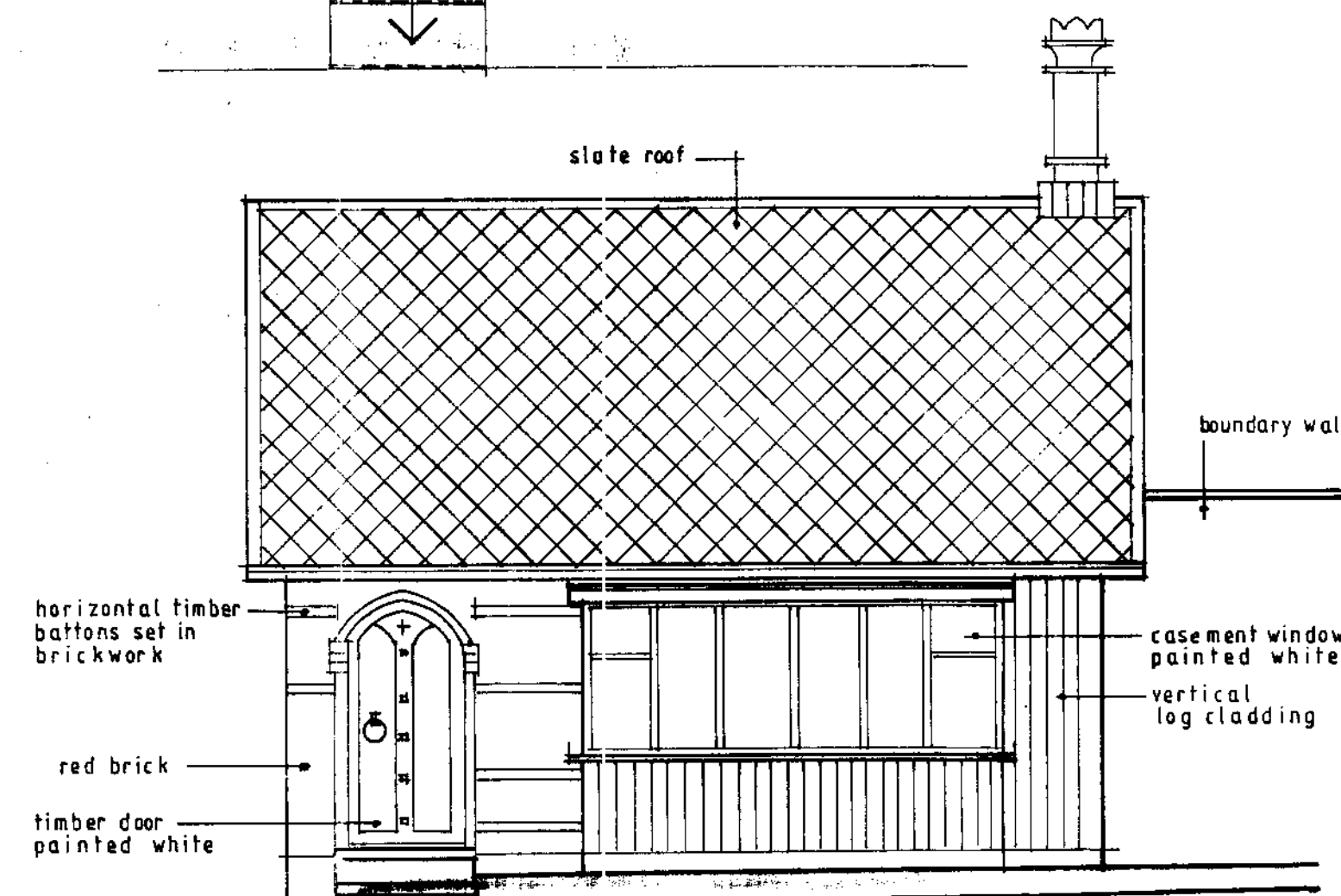
EXISTING PLAN



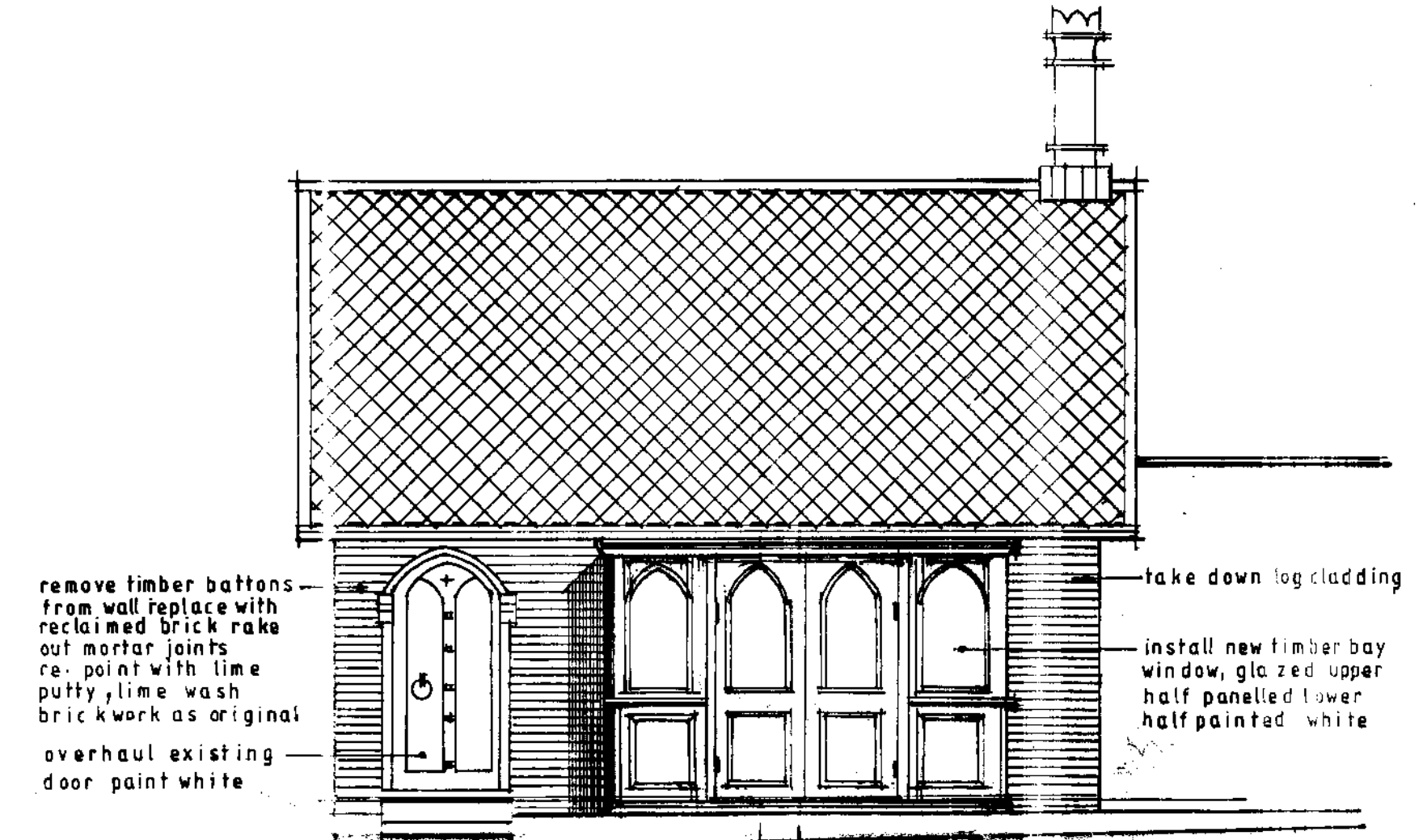
SIDE ELEVATION -- WEST -- EXISTING



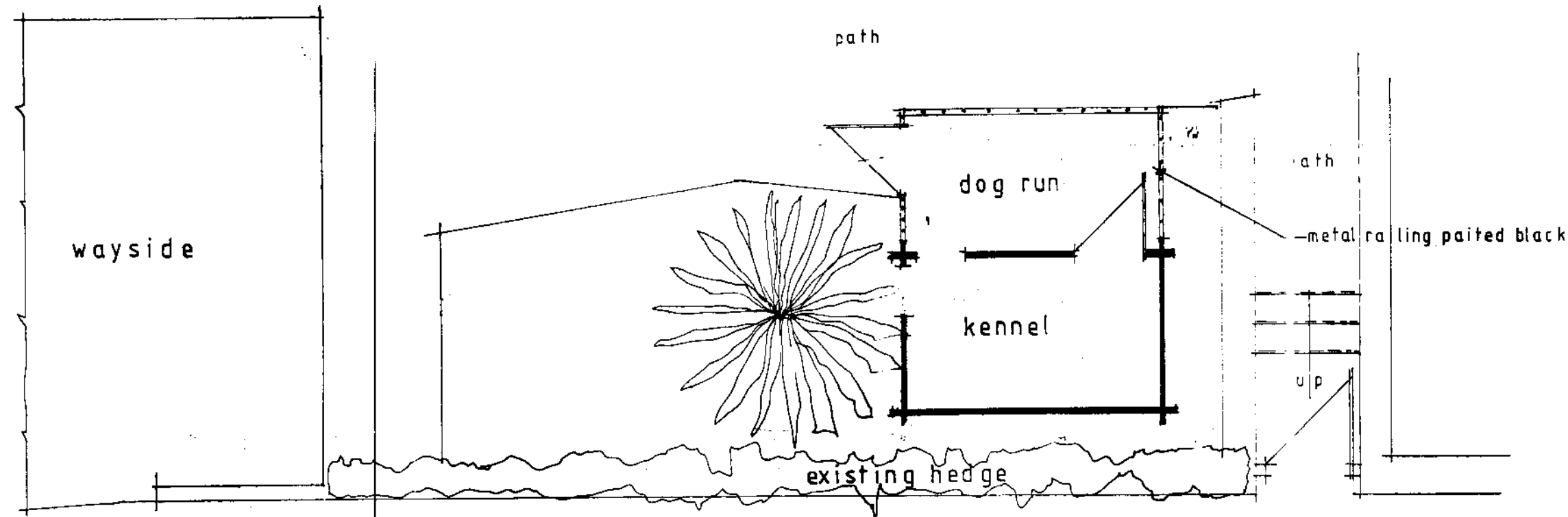
SIDE ELEVATION -- EAST



FRONT ELEVATION -- SOUTH -- EXISTING

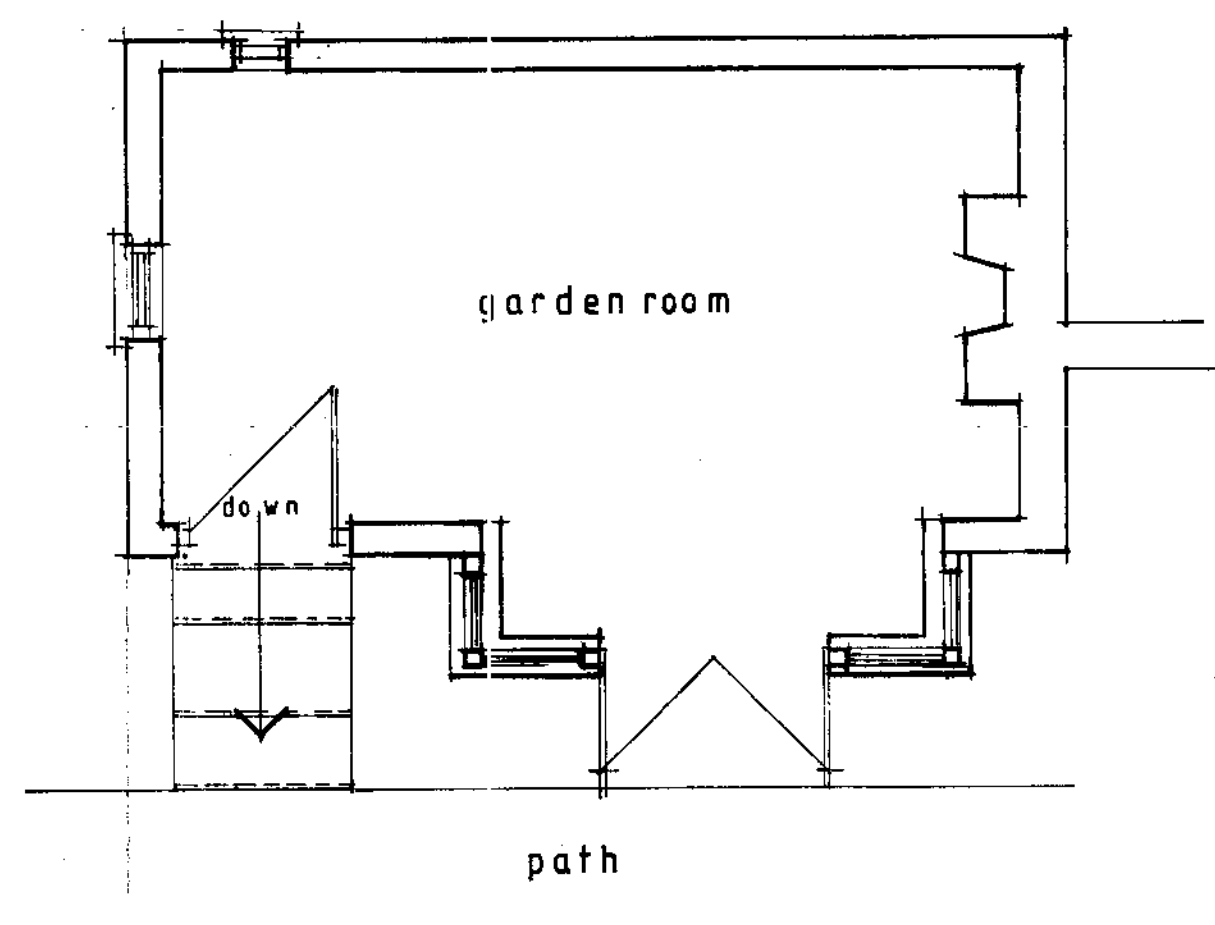


PROPOSED ELEVATION -- SOUTH

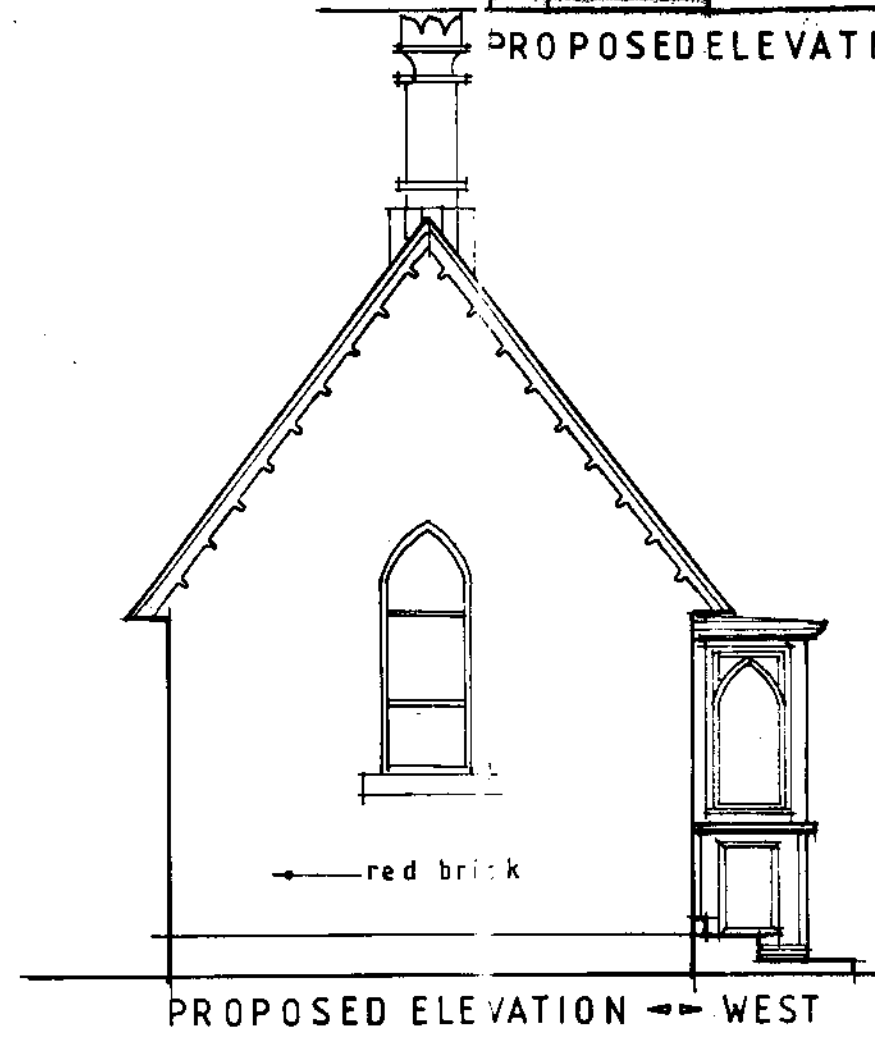


PROPOSED PLAN

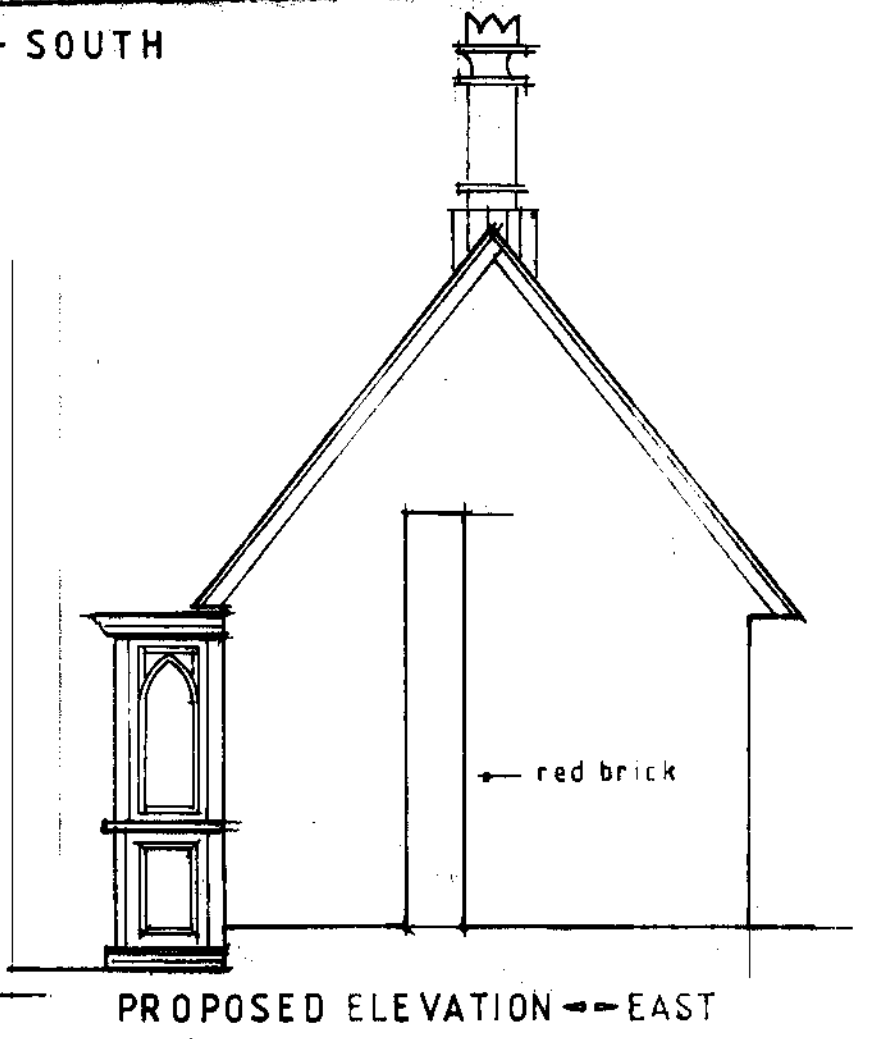
priestmans lane



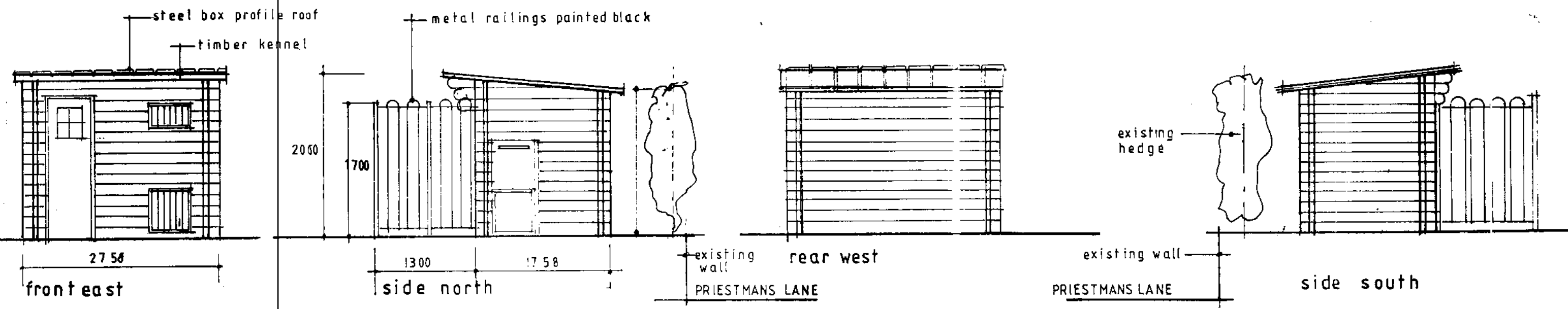
PROPOSED PLAN



PROPOSED ELEVATION -- WEST



PROPOSED ELEVATION -- EAST



front east

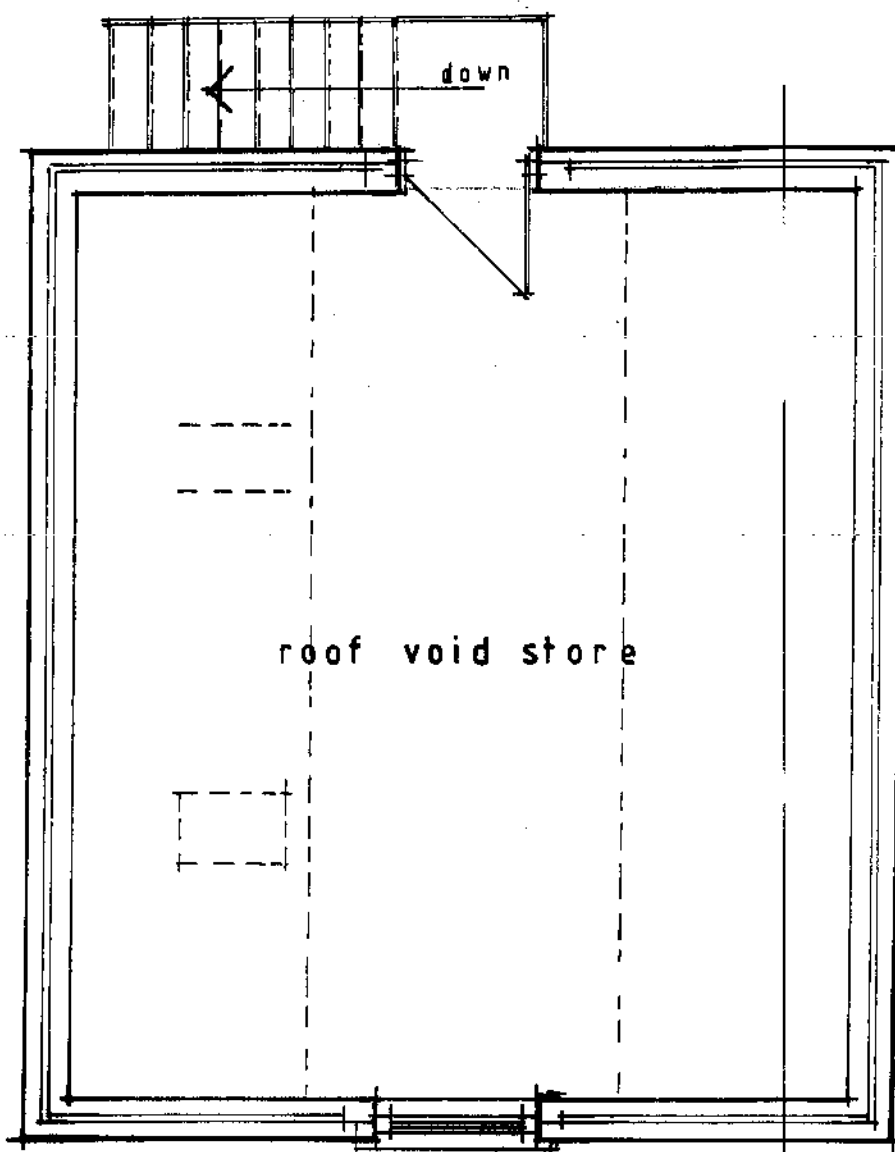
side north

rear west

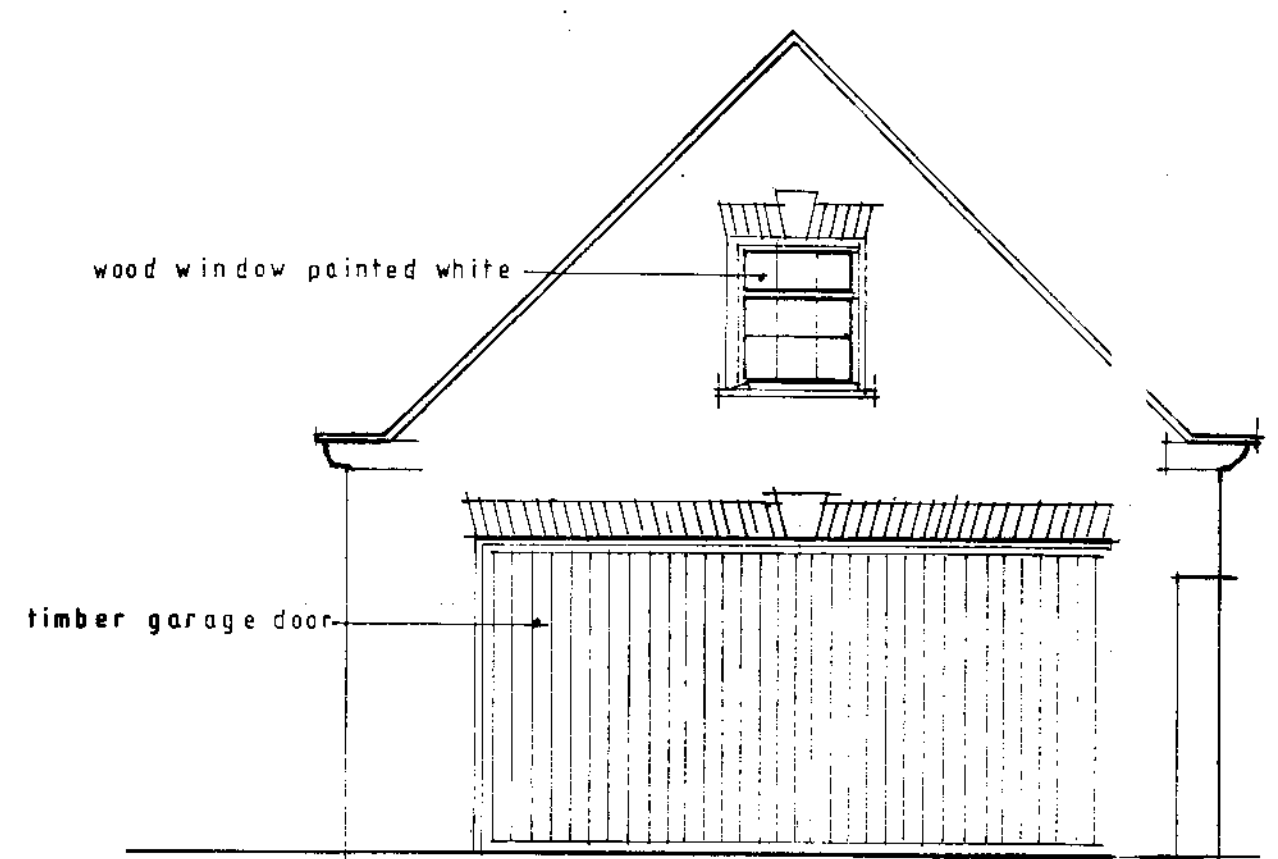
existing wall

side south

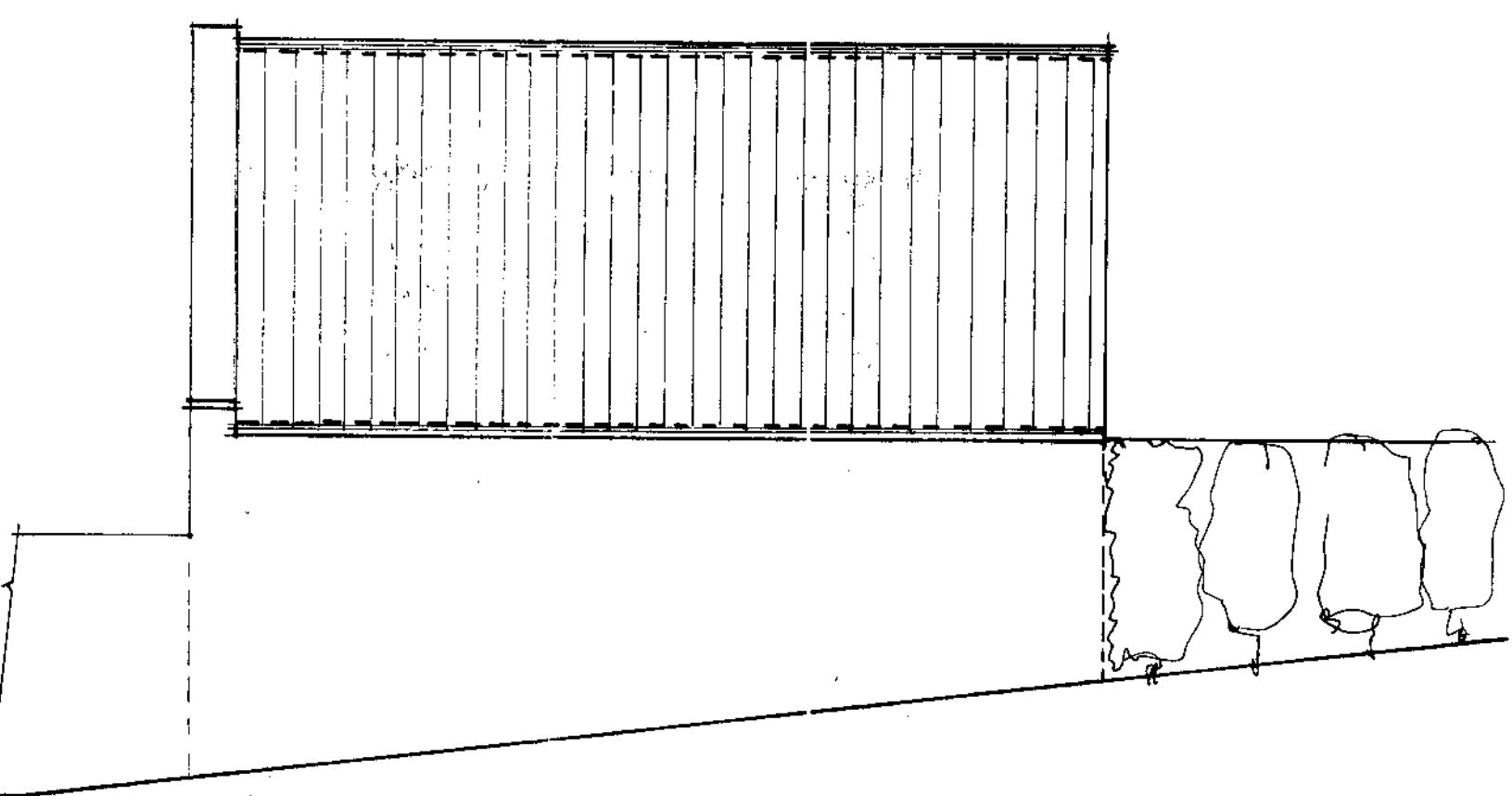
<p><b>H. ATKINSON,</b> architectural designs. 22 BURGATE, PICKERING, YO18 7AU.</p> <p>tel. 01751 477722 mobile. 07909862765.</p>		<p>project. INSTALLATION OF BAY WINDOW TO FRONT ELEVATION OF GARDEN ROOM AND ERECTION OF DOG KENNEL. AT BROOK HOUSE PRIESTMANS LANE THORNTON DALE</p>	
scale.	1:50	client.	MR and MRS. J. HARRISON
drawing no.	ATK 07/3-2	revision.	
		drawing title	
		PROPOSED AND EXISTING PLAN AND ELEVATIONS.	
© copyright H. ATKINSON			



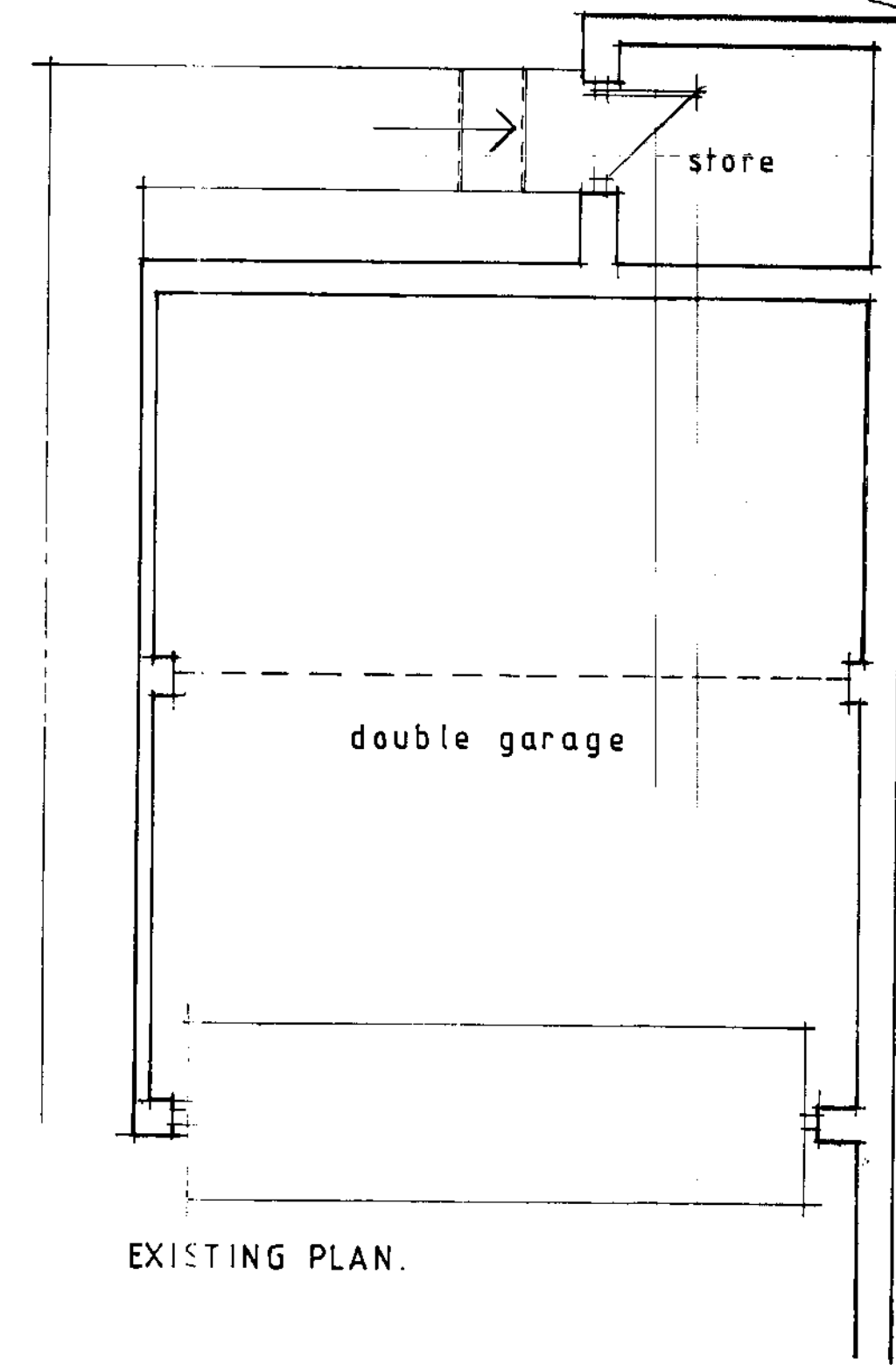
PROPOSED FIRST FLOOR



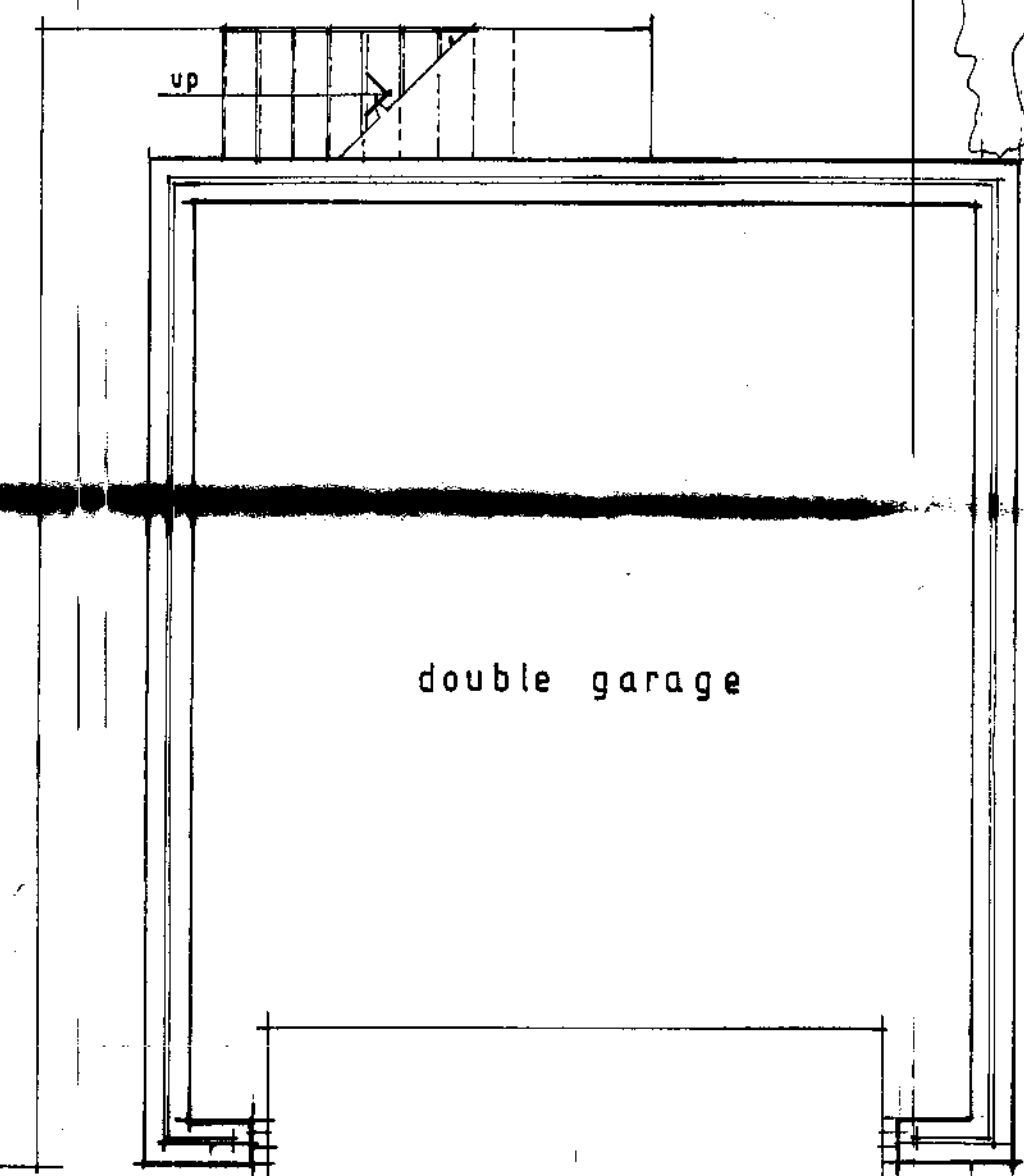
FRONT ELEVATION -> WEST -> PROPOSED



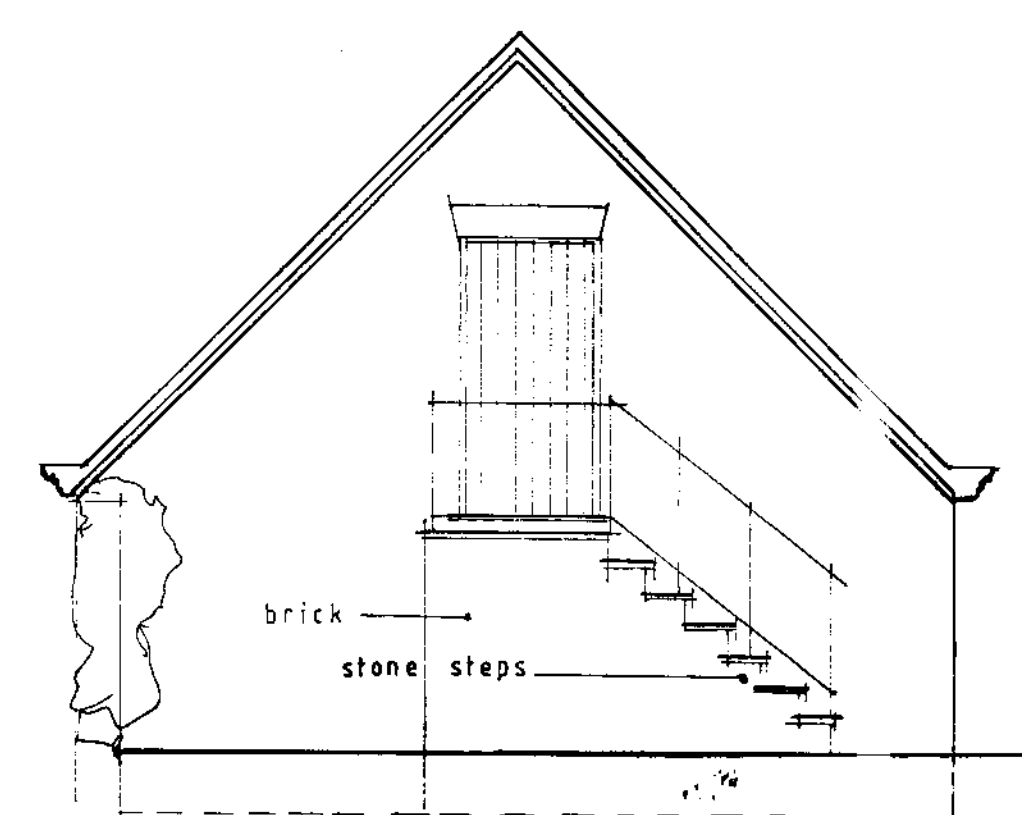
SIDE ELEVATION -> SOUTH -> PROPOSED



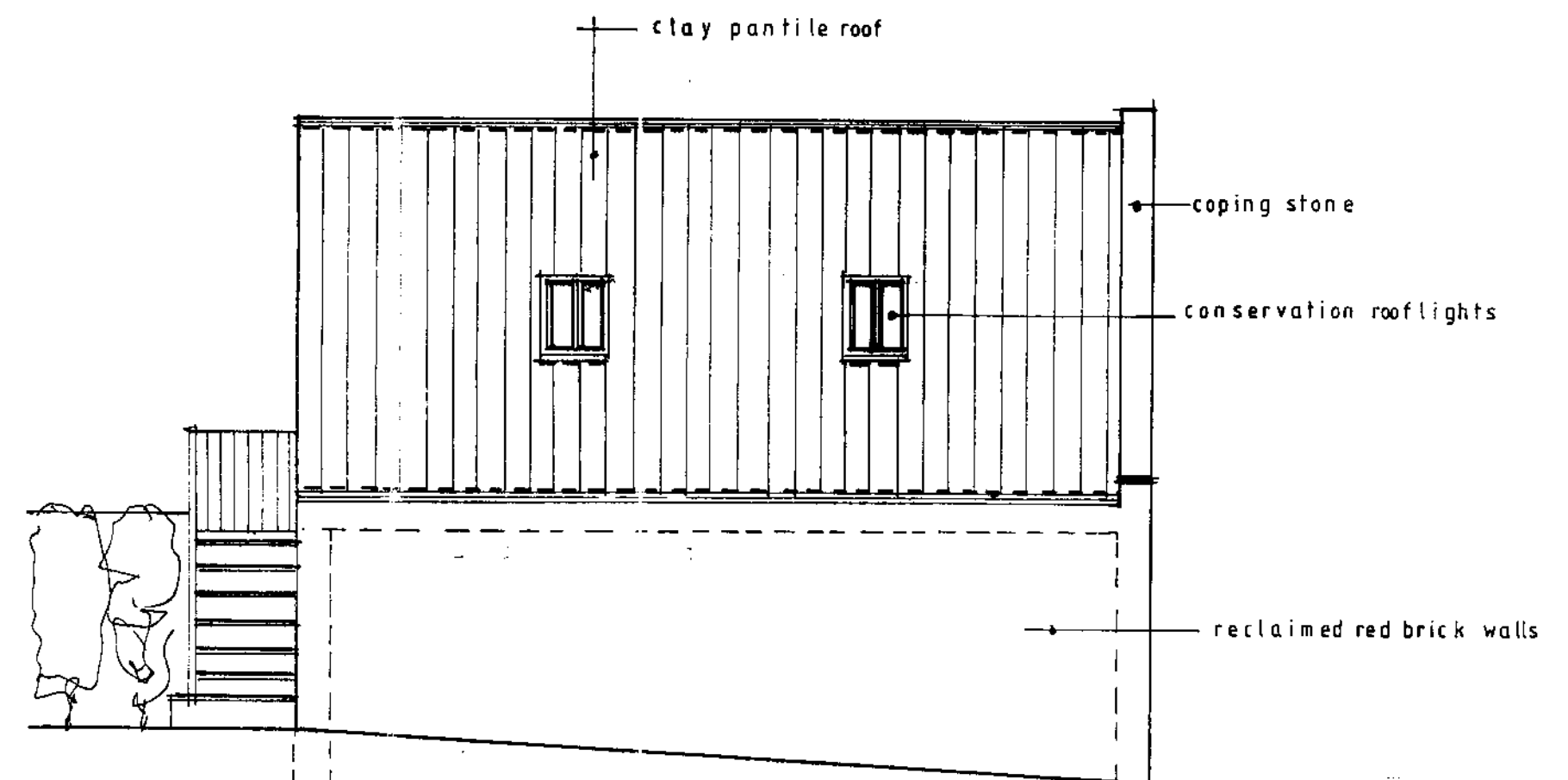
EXISTING PLAN.



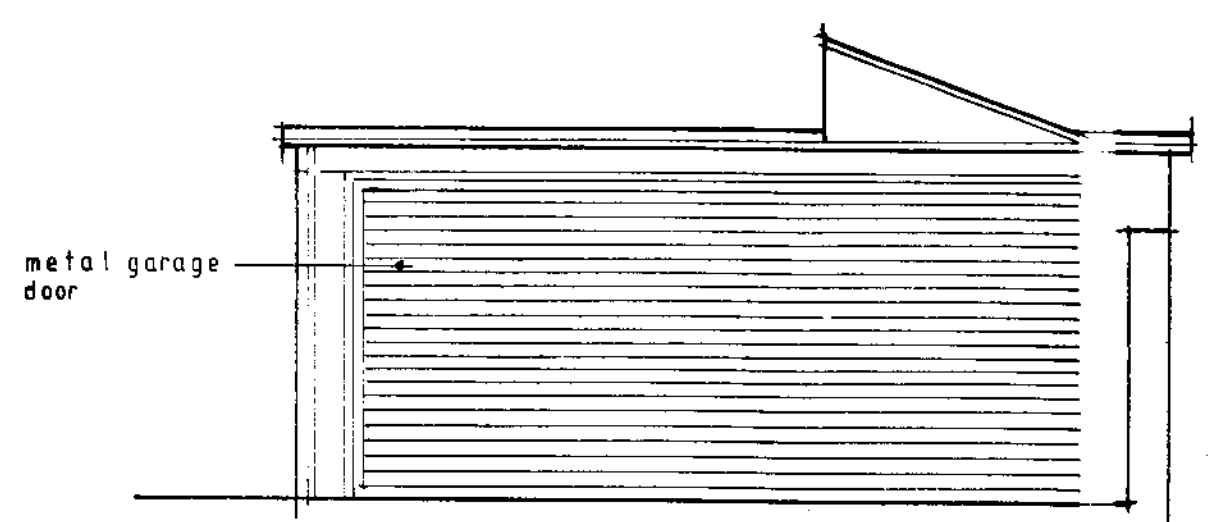
PROPOSED GROUND FLOOR



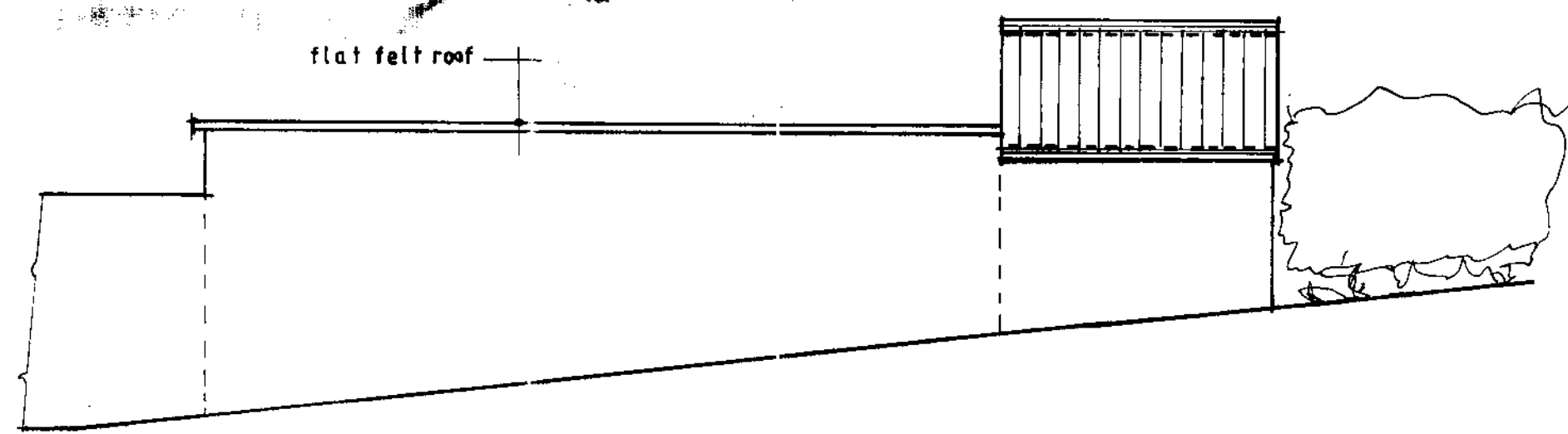
REAR ELEVATION -> EAST -> PROPOSED



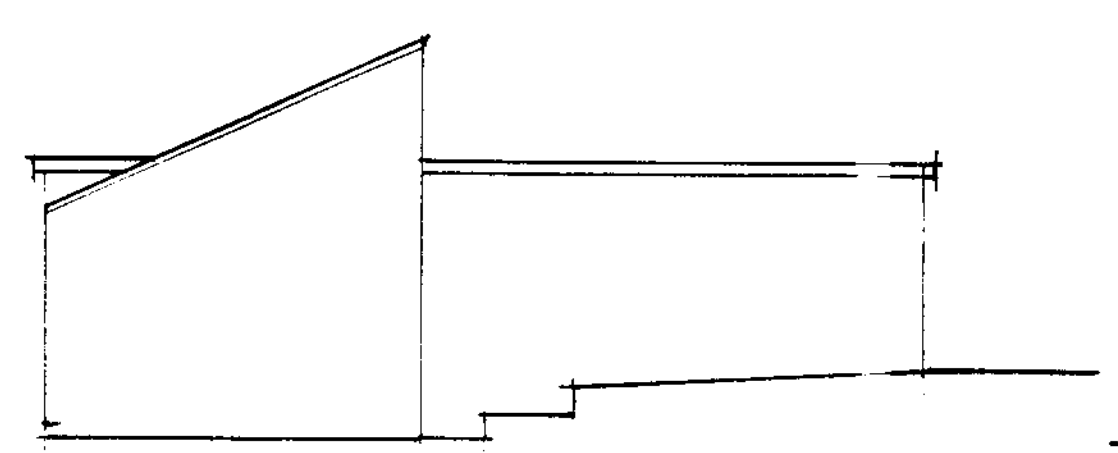
SIDE ELEVATION -> NORTH -> PROPOSED



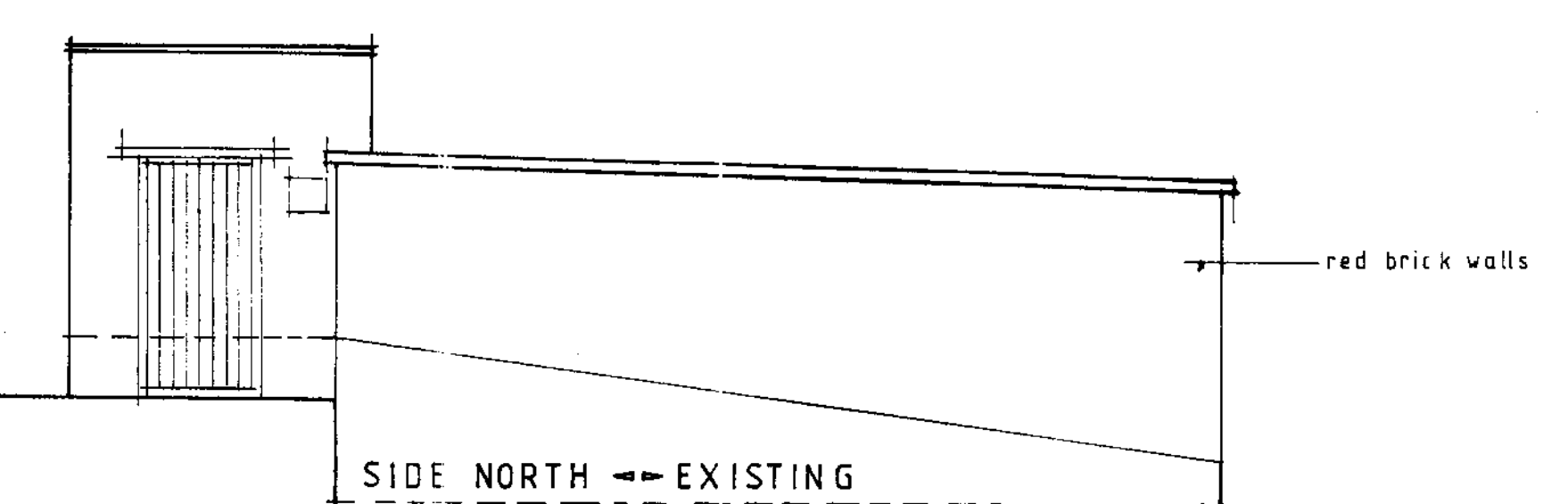
FRONT WEST -> EXISTING



SIDE SOUTH -> EXISTING

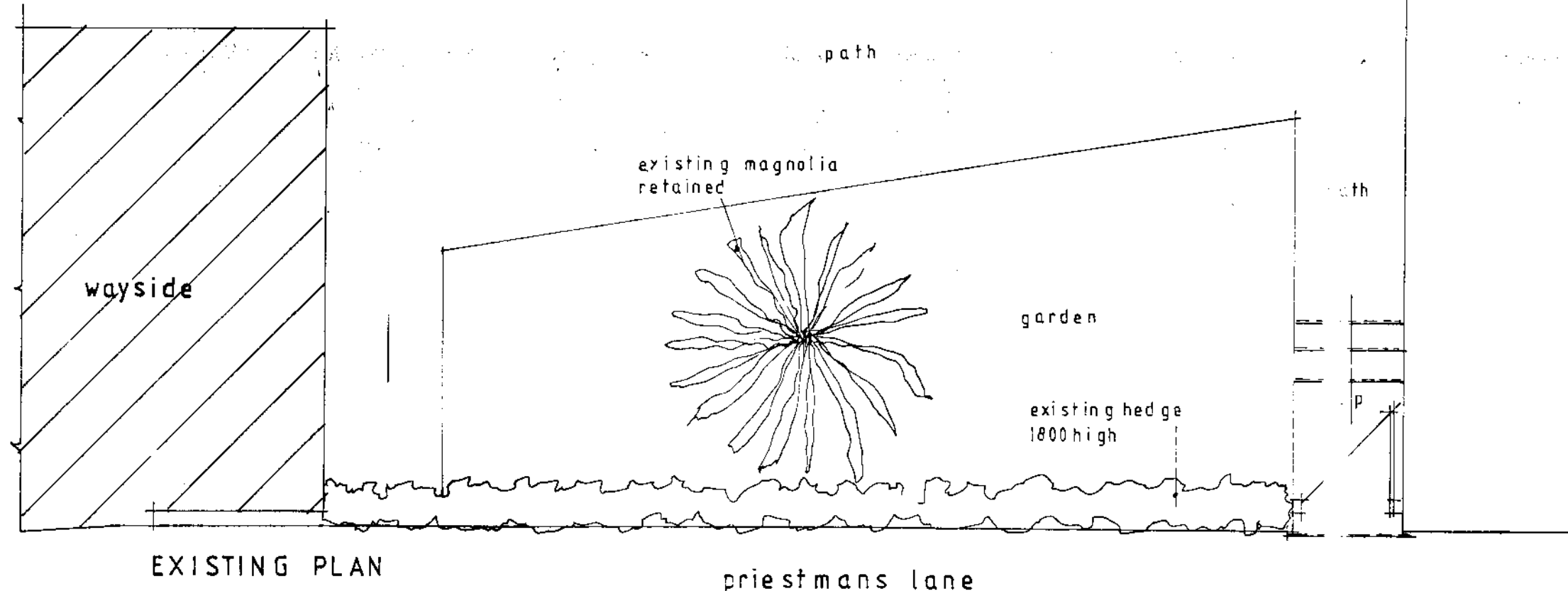


REAR NORTH -> EXISTING

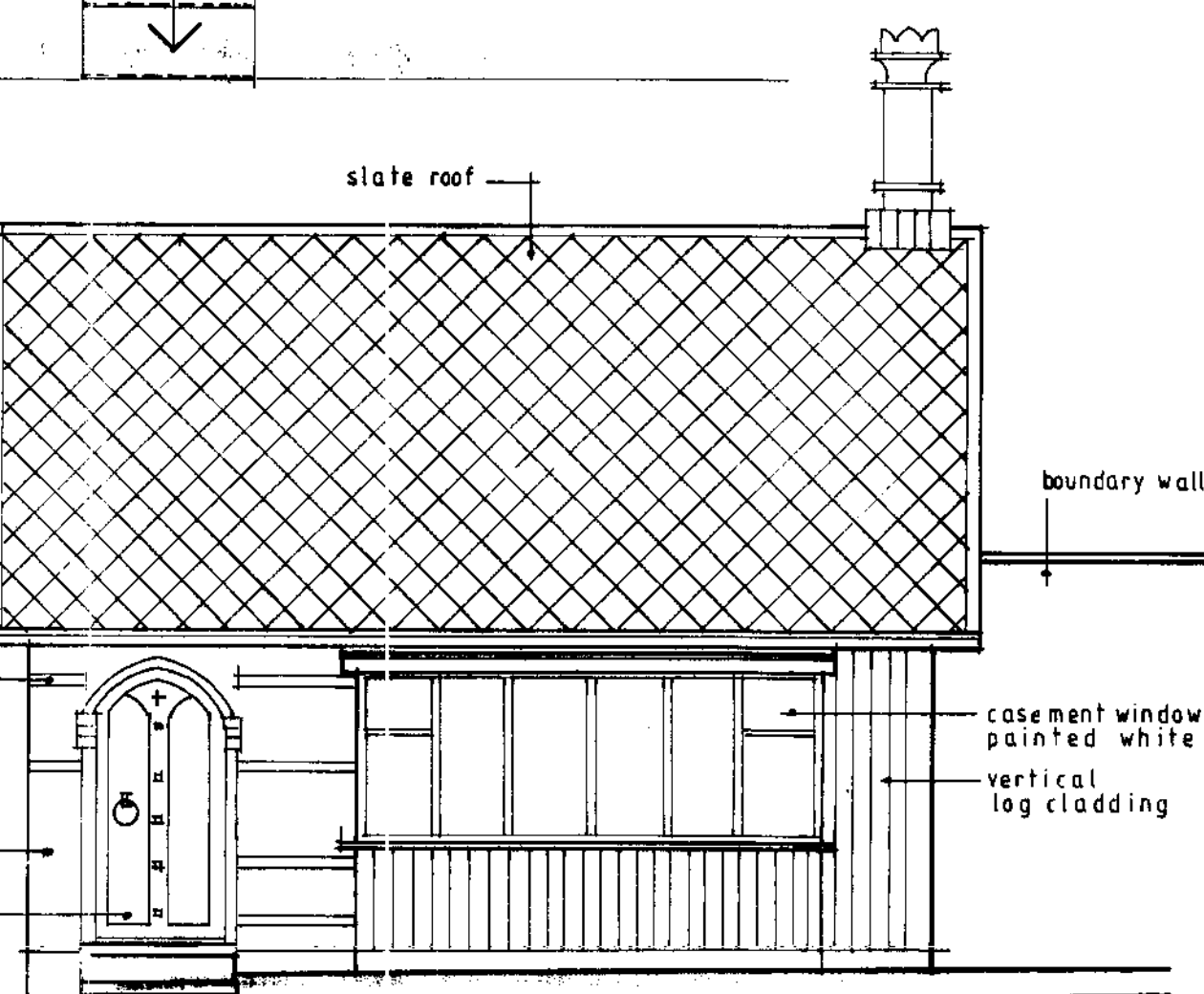
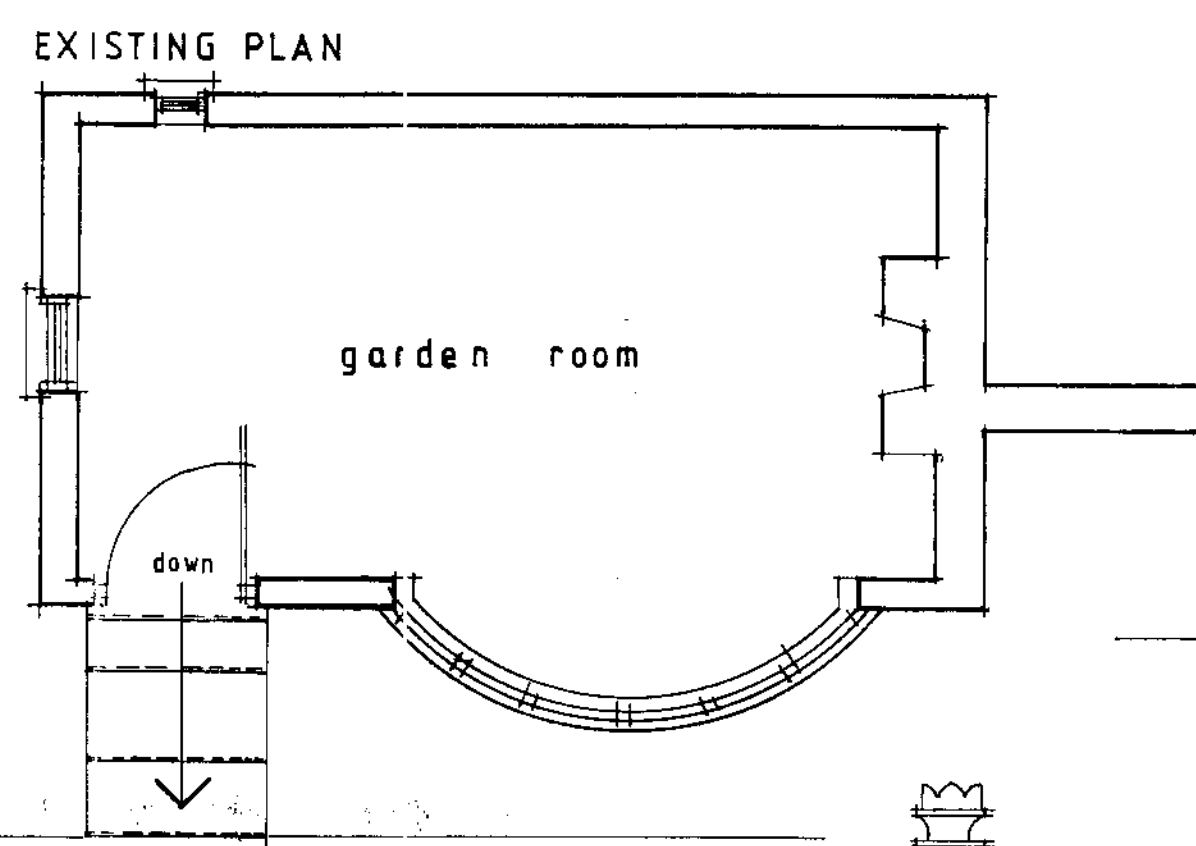


SIDE NORTH -> EXISTING

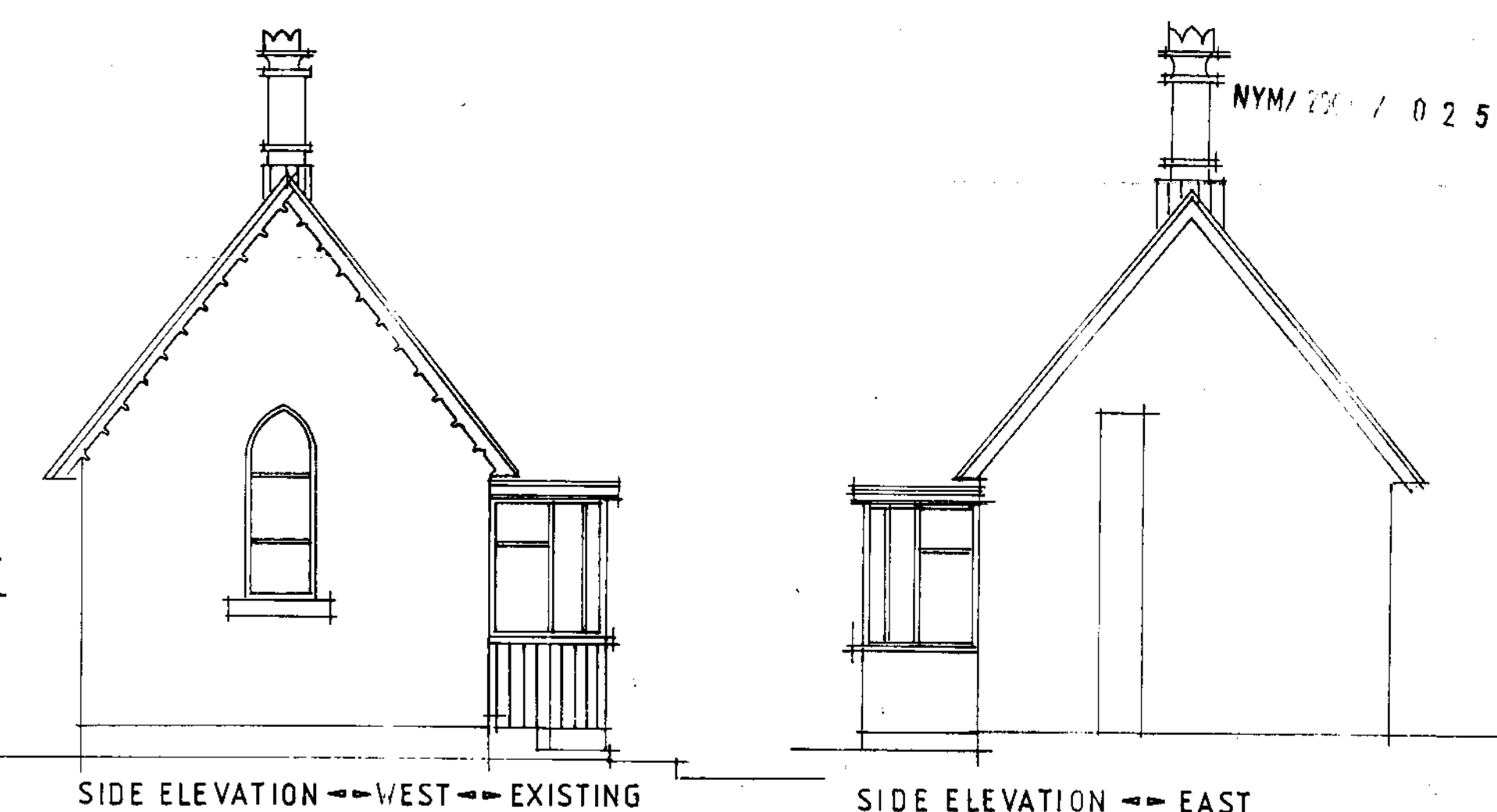
H. ATKINSON. architectural designs. 22 Burgate, Pickering, YO187AU.		project DEMOLITION OF DOUBLE GARAGE AND ERECTION OF DOUBLE GARAGE WITH PITCHED ROOF, WITH ROOF VOID STORE AT. BROOK HOUSE PRIESTMANS LANE THORNTON DALE.	
tel. 01751 477722 mobile. 07909862765		client: MR and MRS. J. HARRISON	
scale. 1:50	date. JANUARY 06	drawing title. PROPOSED AND EXISTING PLAN AND ELEVATIONS.	
drawing no. ATK 07/3:1	revision	© copyright. H. ATKINSON	



EXISTING PLAN

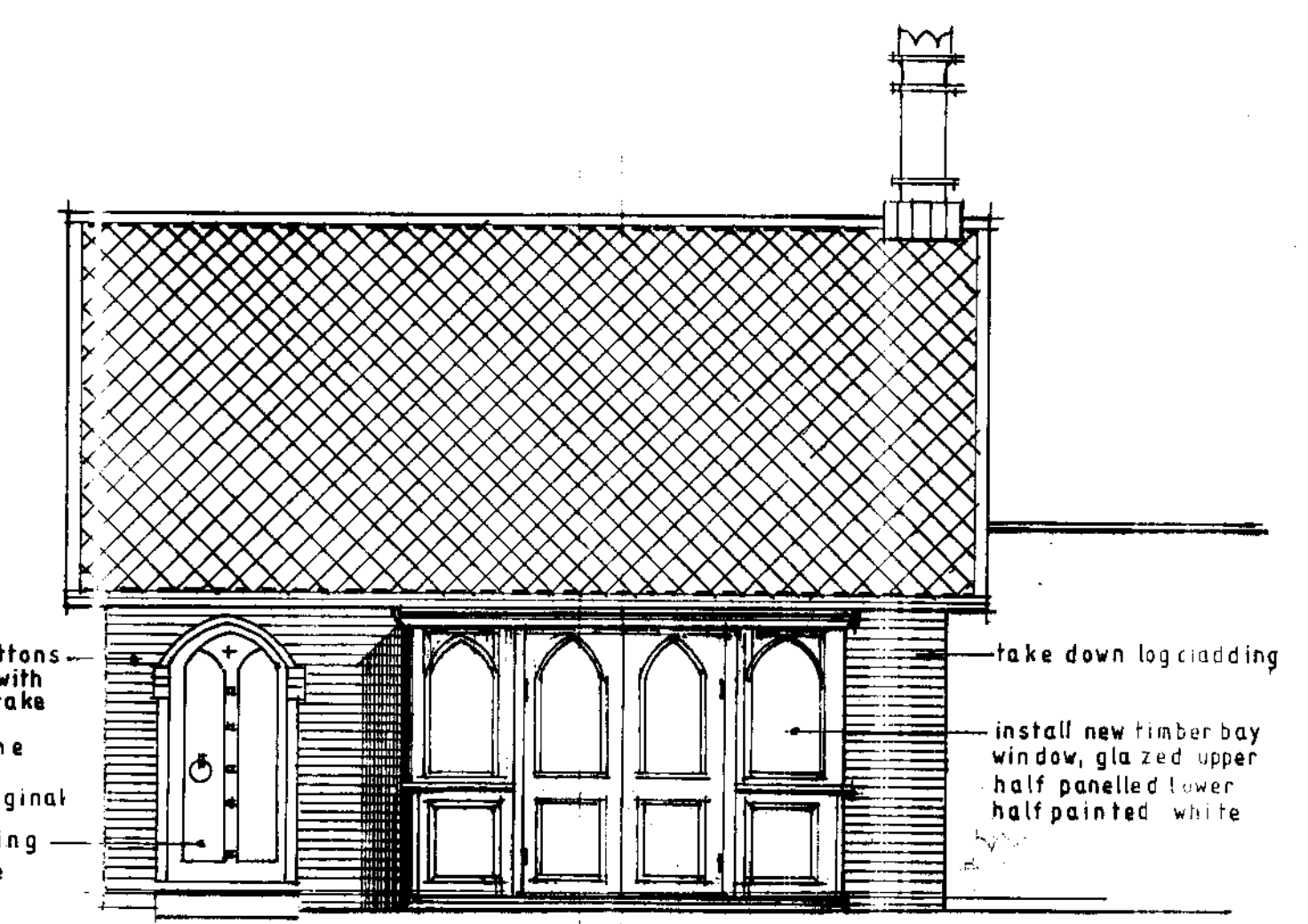


FRONT ELEVATION - SOUTH - EXISTING

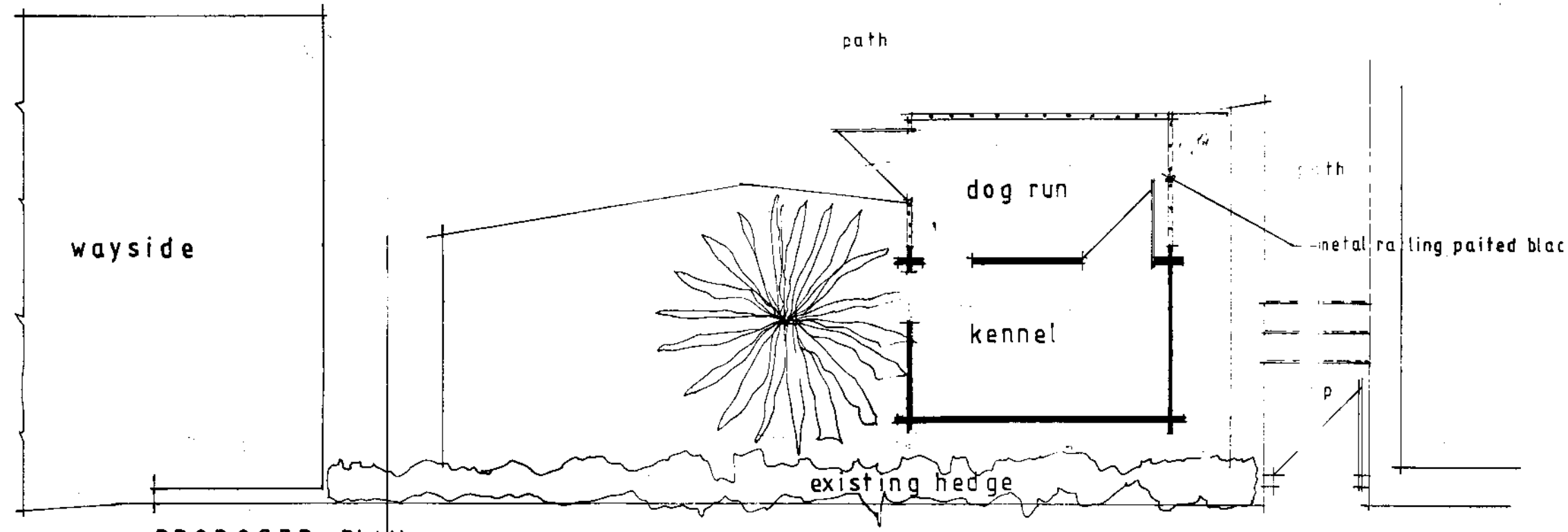


SIDE ELEVATION - WEST - EXISTING

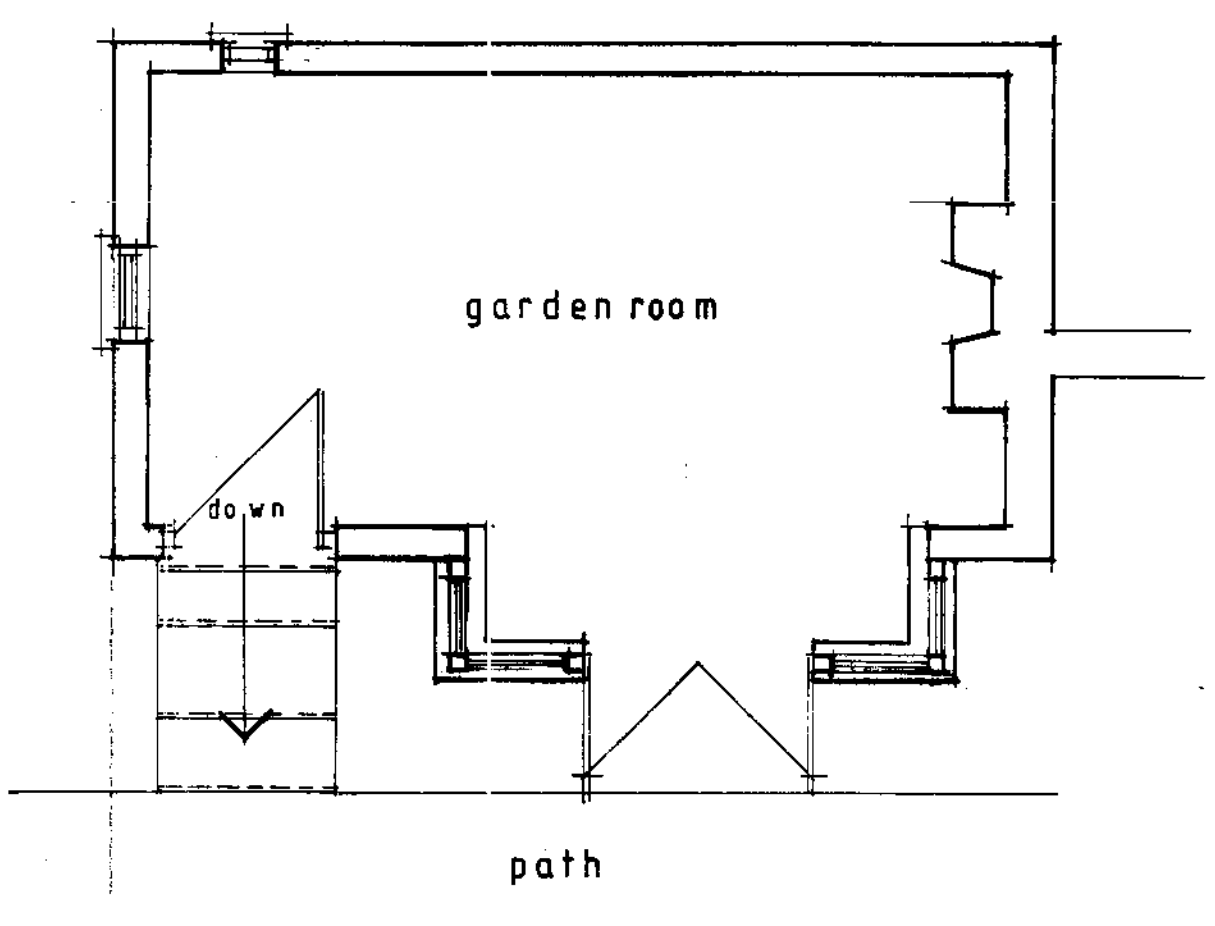
SIDE ELEVATION - EAST



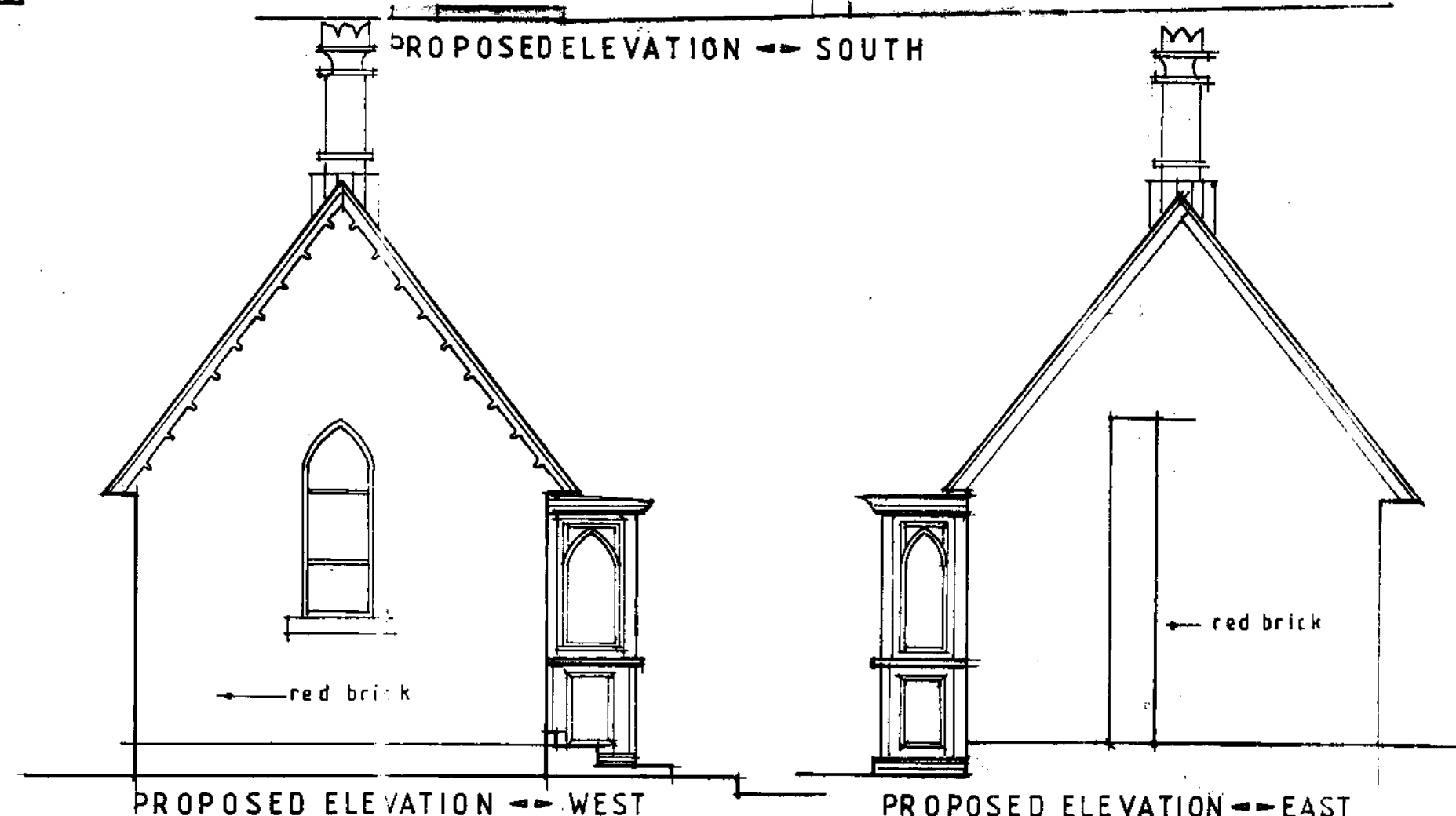
PROPOSED ELEVATION - SOUTH



PROPOSED PLAN

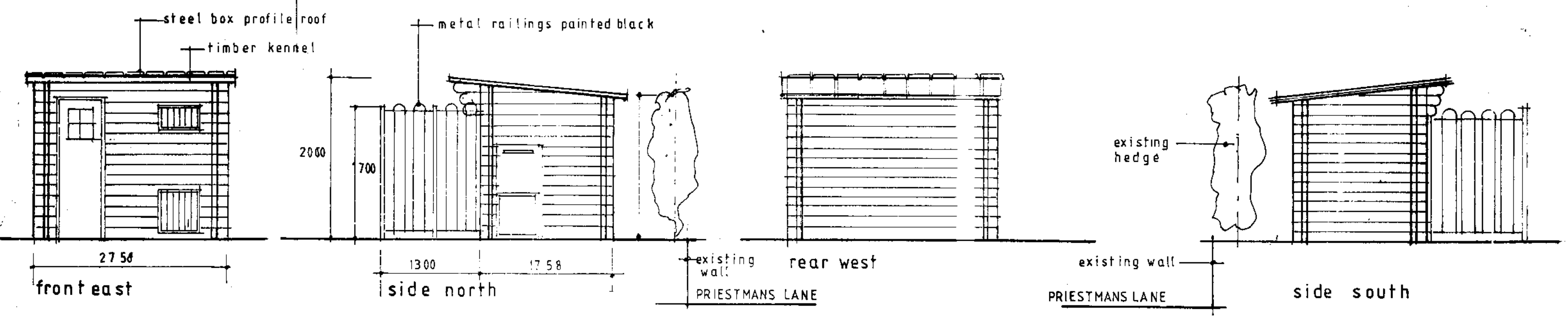


PROPOSED PLAN



PROPOSED ELEVATION - WEST

PROPOSED ELEVATION - EAST



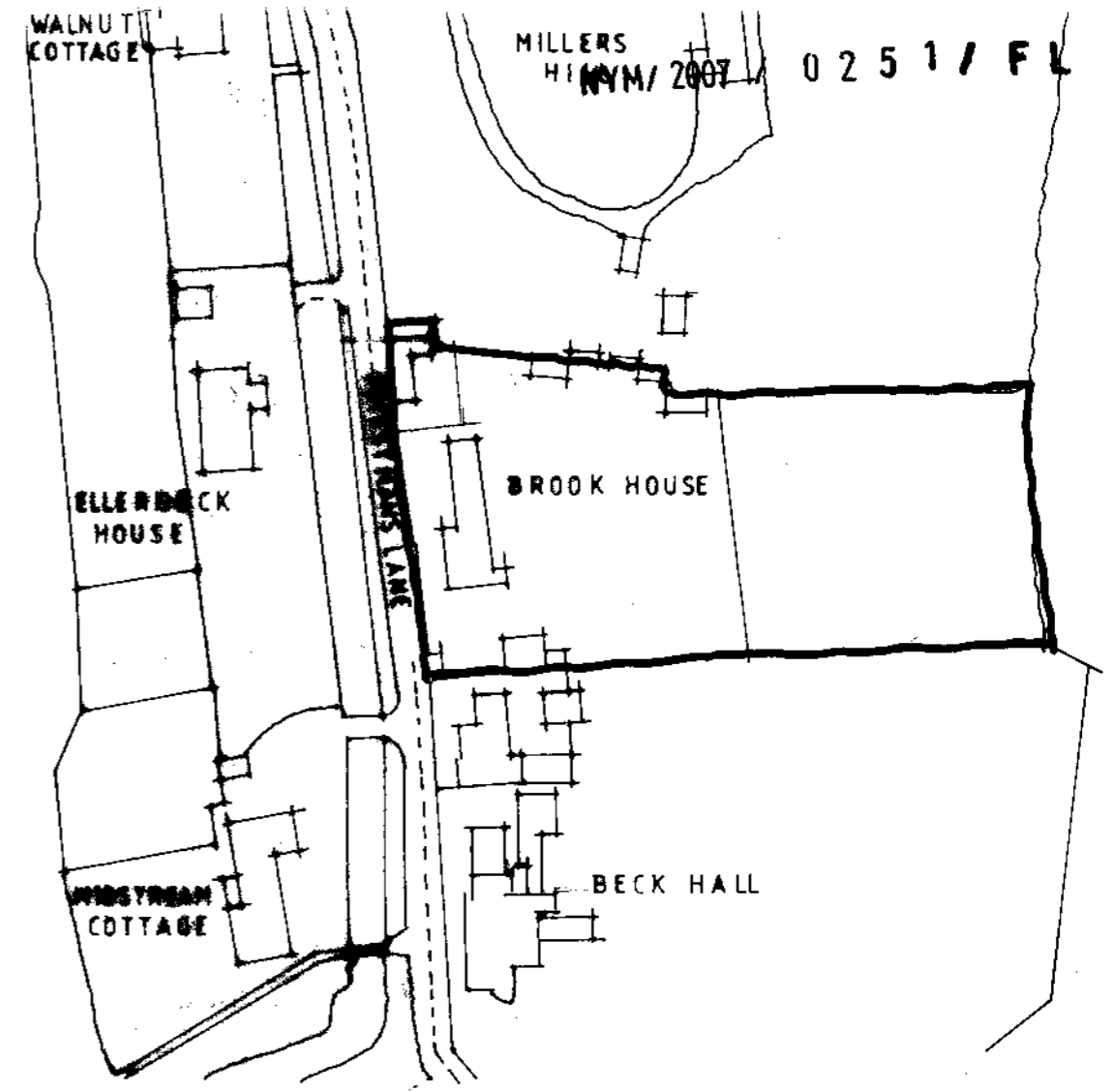
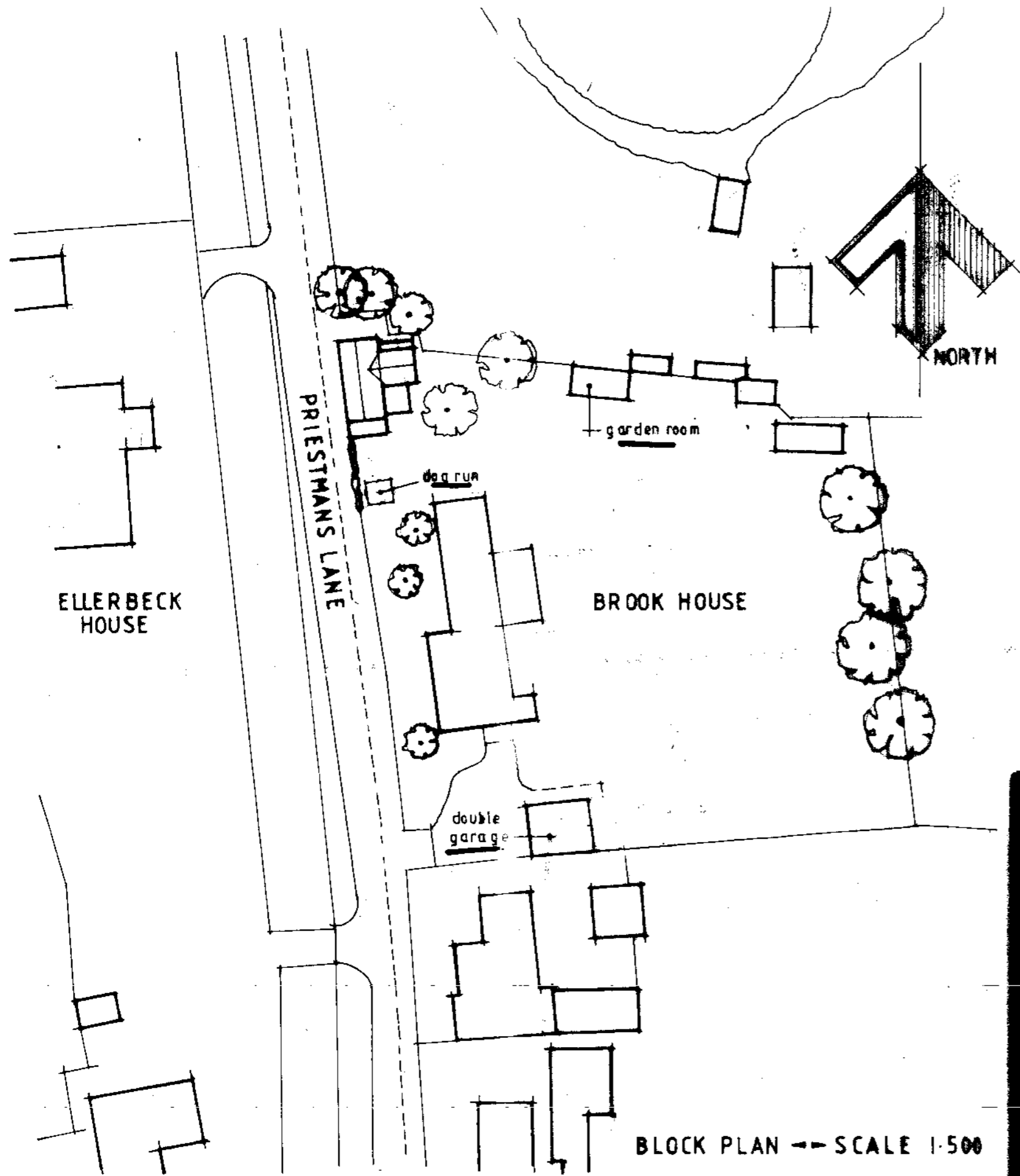
front east

side north

rear west

side south

<p>H. ATKINSON. architectural designs. 22 BURGATE. PICKERING. YO187AU.</p>		<p>project: INSTALLATION OF BAY WINDOW TO FRONT ELEVATION OF GARDEN ROOM AND ERECTION OF DOG KENNEL AT BROOK HOUSE PRIESTMANS LANE THORNTON DALE</p>	
<p>tel. 01751 477722 mobile. 07909862765.</p>		<p>client: MR and MRS. J. HARRISON</p>	
<p>scale: 1:50</p>	<p>JANUARY 06</p>	<p>drawing title</p>	
<p>drawing no ATK 07/3-2</p>	<p>revision.</p>	<p>PROPOSED AND EXISTING PLAN AND ELEVATIONS.</p>	
<p>© copyright H. ATKINSON</p>			



<b>M. ATKINSON.</b> architectural designs 22 Burgate Pickering North Yorkshire YO18 7AU Telephone: (01751) 47722		project. <b>BROOK HOUSE</b> PRIESTMANS LANE THORNTON DALE	
		client. MR and MRS. J. HARRISON	
drawing title. <b>BLOCK PLAN LOCATION</b>		scale. 1:1250 1:500	
drawing no.		date.	
revision.		© copyright M. ATKINSON	

**SECTION 4 BUSINESS, RETAIL OR OTHER COMMERCIAL USE**

**18. Proposed use**

Which of the following is involved in the development?  Business  Retail

Other (please specify) \_\_\_\_\_

If industrial, please describe the process \_\_\_\_\_

Is the proposal part of a larger scheme? YES / NO (delete as appropriate)

**19. Floor space**

Please provide the measurements of the following:

	Existing m <sup>2</sup>	Proposed m <sup>2</sup>
Total floor space of all buildings to which this application relates	_____	_____
Industrial floor space	_____	_____
Office floor space	_____	_____
Retail trading floor space	_____	_____
Storage floor space	_____	_____
Warehouse floor space	_____	_____
Other	_____	_____

**20. Employment**

- |  | Industrial | Other |
|--|------------|-------|
| a) How many staff in total will be employed on the site as a result of the proposed development? | _____      | _____ |
| b) How many of the employees will be new staff?  | _____      | _____ |
| c) If staff are to be transferred from other premises, how many will be affected?                | _____      | _____ |

**21. Car parking**

How many car parking spaces are to be provided? \_\_\_\_\_

**22. Traffic**

How many vehicles will be visiting the site each day? \_\_\_\_\_

**23. Hazardous materials**

Please read Note 23 in the accompanying booklet. Does the proposal involve use or storage of hazardous materials? YES / NO (delete as appropriate) If YES, please state which materials.

Please go back to Section 5 on page 2

Please send or deliver to:  
**The North York Moors National Park,**  
**The Old Vicarage, Bondgate,**  
**Helmsley,**  
**York YO62 8BP**



01/05

For office use only

Ref: NYM/ 2007 / 0251 / FL

Admin Ref: \_\_\_\_\_

Date valid: \_\_\_\_\_

Grid ref: \_\_\_\_\_

**SECTION 1 YOUR DETAILS**

- |                                       |                             |
|---------------------------------------|-----------------------------|
| <b>1. Applicant:</b>                  | <b>2. Agent</b>             |
| Name <u>MR &amp; MRS. J. HARRISON</u> | Name <u>A. ATKINSON</u>     |
| Address <u>BROOK HOUSE,</u>           | Address <u>22 BURGATE</u>   |
| <u>FRIESTMANS LANE.</u>               | <u>PICKERING.</u>           |
| <u>THORNTON DALE.</u>                 |                             |
| Post Code <u>YO 18 7 RT.</u>          | Post Code <u>YO18 7 AU.</u> |
| Tel No <u>07798 752752.</u>           | Tel No <u>01751 477722</u>  |

**3. Applicant's interest in the land**

OWNER.

**SECTION 2 YOUR PROPOSAL**

- 4. Full postal address or location of the application site**  
BROOK HOUSE, FRIESTMANS LANE, THORNTON DALE  
YO 18 7 RT.
- 5. Applicant's interest in adjoining land**  
NONE.
- 6. Brief description of proposed development**  
INSTALLATION OF BAY WINDOW TO FRONT ELEVATION OF GARDEN ROOM  
ERECTION OF REPLACEMENT DOUBLE GARAGE, ERECTION OF DOG RUN.

**SECTION 3 YOUR APPLICATION**

- 7. Type of application (please tick ONE box only)**
- |  |                   |
|--|-------------------|
| <input checked="" type="checkbox"/> A. Full application including building works | go to Question 12 |
| <input type="checkbox"/> B. Application for change of use (no building works)    | go to Question 12 |
| <input type="checkbox"/> C. Outline application                                  | go to Question 8  |
| <input type="checkbox"/> D. Reserved matters application                         | go to Question 9  |
| <input type="checkbox"/> E. Removal or variation of condition                    | go to Question 10 |
| <input type="checkbox"/> F. Renewal of temporary permission                      | go to Question 11 |

**8. Outline Application**

What is the area of the site? \_\_\_\_\_

Please tick those details which you wish the Planning Committee to consider formally at this stage.

- Layout  Scale  Appearance  Access  Landscaping  None

go to Question 12

9. Reserved Matters Application

NYM/2007 / 0251 / FL

Date of outline permission \_\_\_\_\_ Application No \_\_\_\_\_

Please tick those details which you wish the Planning Committee to consider formally at this stage.

Layout  Scale  Appearance  Access  Landscaping

go to Question 12

10. Removal or variation of condition

Date condition imposed \_\_\_\_\_ Application No \_\_\_\_\_

Condition No \_\_\_\_\_

go to Question 12

11. Renewal of temporary permission

Date permission granted \_\_\_\_\_ Application No \_\_\_\_\_

12. Use

What is the building / land used for at present? GARDEN ROOM, GARAGE.

If it is unused at present, what was its last use? \_\_\_\_\_

and on what date did it stop being used for this? (if known) \_\_\_\_\_

13. Access

Does your proposal require new or altered access?  YES  NO (delete as appropriate)

If YES, please tick the relevant boxes:

New access to a road  Vehicular  Pedestrian

Altered access to a road  Vehicular  Pedestrian

Even if no alterations or changes are being sought, access arrangements will need to be described in the 'design and access statement'.

14. Water Supply and Drainage

Please state (Please tick one box in each section) the method of:

Water Supply  Mains  Private existing/proposed\*

Surface Water Disposal  Public Surface Water Sewer  River/Stream existing/proposed\*

Soakaway  Other existing/proposed\*

Foul Sewage  Public Foul Sewer  Septic Tank  Cesspit  Other existing/proposed\*

\*delete as appropriate

Note: If foul drainage is not to be via a public foul sewer, a drainage assessment will be required. Please see Question 14 in the accompanying booklet.

15. Trees

Does the application involve: Felling or lopping trees / hedgerows  YES / NO (delete as appropriate)

Planting trees  YES / NO (delete as appropriate)

16. Materials

Walls GARAGE RED BRICK. GARDEN ROOM RED BRICK DOORWAY TIMBER STAINED

Roof " PANTILES. " LEAD TOP BAY " FLAT FELTED

17. Is your application for business, retail or other commercial use?

YES / NO (delete as appropriate) If  NO go to Section 5

If YES please complete Questions 18 - 23 of Section 4 on page 4 of this form

SECTION 5 WHAT YOU NEED TO INCLUDE WITH YOUR APPLICATION

24. Plans

Please list below the plans which will accompany this application.

4 COPIES. ATK 07/3-1 & 2 4 COPIES 1:500 Block Plan.

25. Certificate of Ownership and Agricultural Holdings Certificate

You are required by law to complete either Certificate A or Certificate B (Ownership) and the Agricultural Holdings Certificate. It is an offence knowingly to make a false declaration.

CERTIFICATE OF OWNERSHIP : A

Complete if you are the owner of the building / land, along with Agricultural Holdings Certificate below.

I certify that: On the 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which this application relates.

Signed \_\_\_\_\_ (Applicant/Agent)

\* On behalf of UU MR & MRS. J. HARRISON (Applicant)

Date 16.02.07 23.03.07

CERTIFICATE OF OWNERSHIP : B

Complete if you do not own any or all of the building / land, along with Agricultural Holdings Certificate below.

I certify that: I have /the applicant has given the requisite notice to everyone else who, on the 21 days before the date of the accompanying application, was the owner of any part of the land to which the application relates, as listed below.

Owner's name \_\_\_\_\_

Address at which notice served \_\_\_\_\_

Date on which notice was served \_\_\_\_\_

Signed \_\_\_\_\_ (Applicant/Agent)

\* On behalf of \_\_\_\_\_ (Applicant)

Date \_\_\_\_\_

AGRICULTURAL HOLDINGS CERTIFICATE

This section MUST be completed. Delete either A or B and complete C.

A. I certify that none of the land to which this application relates is, or forms part of, an agricultural holding.

B. I have/the applicant has given requisite notice to every person other than myself/himself who, 20 days before the date of the application was a tenant of any agricultural holding any part of which was comprised in the land to which this application relates:

Name of tenant \_\_\_\_\_

Address \_\_\_\_\_

Date notice was served 16.02.07 23.03.07

C. Signed \_\_\_\_\_ (Applicant/Agent)

On behalf of UU MR & MRS. J. HARRISON (Applicant)

Date 16.02.07 23.03.07

26. I/WE hereby apply for planning permission or approval of reserved matters as described in this application and the accompanying plans. I / We attach:

- for rural building conversion, any bat survey or structural engineer's report undertaken.
- the necessary plans numbered:
- 'design and access statement'.
- completed, dated and signed Certificate of Ownership (A or B above).
- completed, dated and signed Agricultural Holdings Certificate.
- Flood risk assessment if the development lies in zone 2/3 of the indicative floodplain map.

- the fee of £ 135.00 by cheque/postal order no \_\_\_\_\_

Signed \_\_\_\_\_ (Applicant/Agent)

On behalf of UU MR & MRS. J. HARRISON (Applicant)

Date 16.02.07 23.03.07

\* delete where appropriate