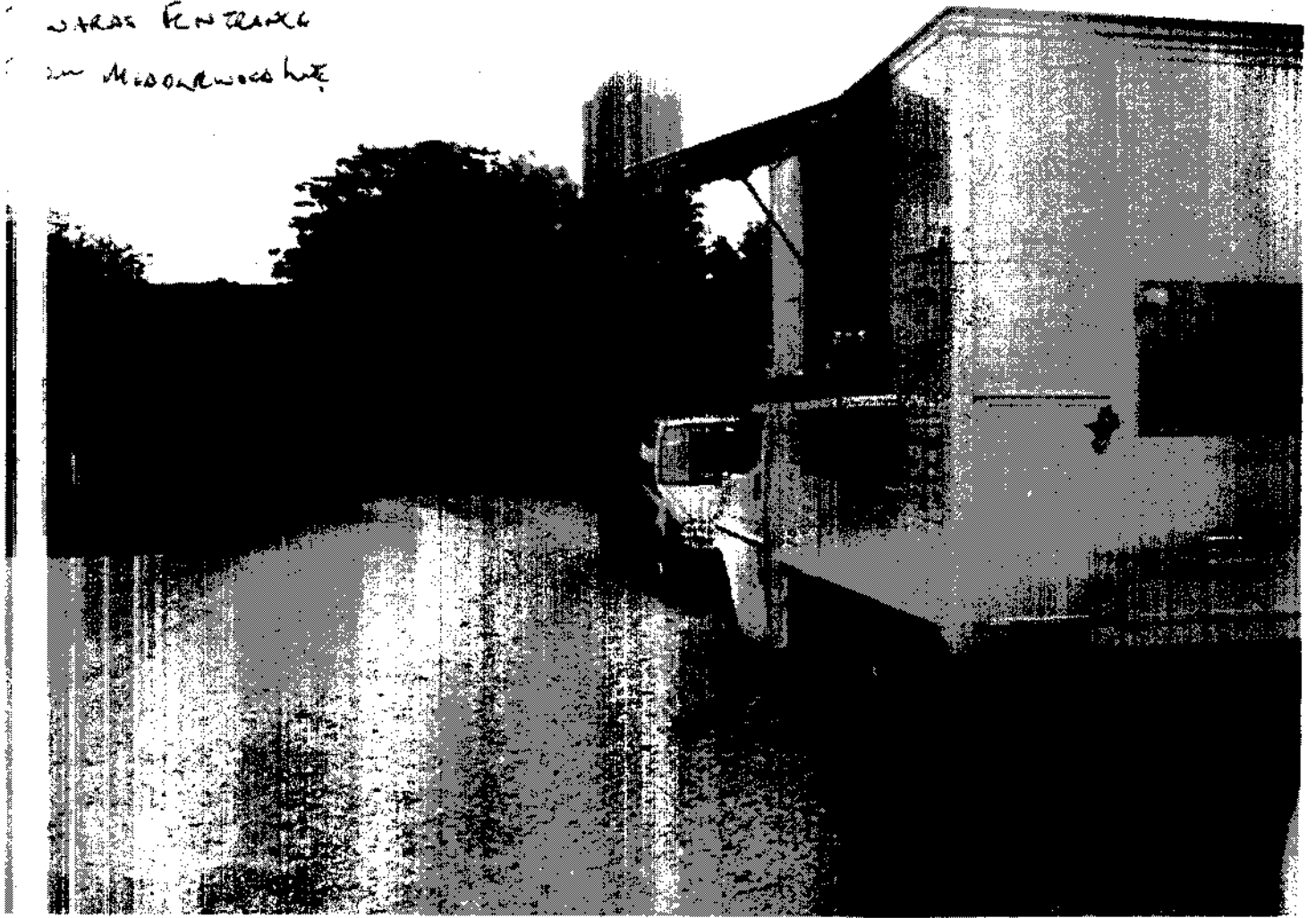


FR. SITE  
W. SIDE TOWARDS  
1101 BWOOD LANE,  
K2 KR.



on Site Looking  
at the Entrance  
in Midwood Ave



FR MIDDLEWOOD LAKE  
SITE.



Looking from  
DORRISON LAKE  
+ TRANCE into SW.



**Scale 1:2,500**

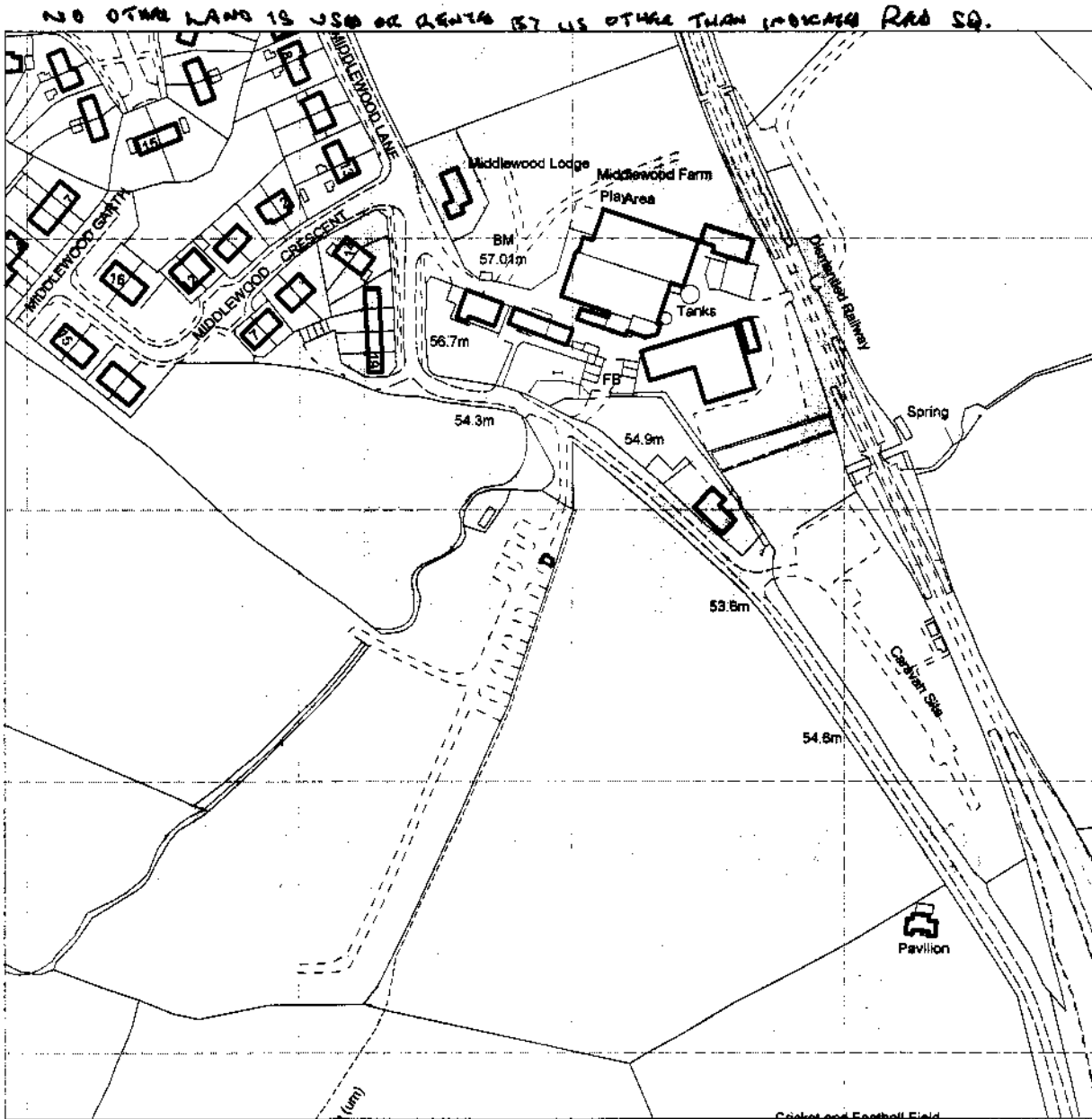
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North York Moors National Park Authority  
The Old Vicarage  
Bondgate, Helmsley  
YORK, YO62 5BP  
01439 770857

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200 metres  
Scale 1:2,500  
Total map Area = 16 hectares (160,000 sq metres)

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**NYMNP**  
**19 JUN 2007**

**SECTION 4 BUSINESS, RETAIL OR OTHER COMMERCIAL USE**

**18. Proposed use**

Which of the following is involved in the development?

Other (please specify) \_\_\_\_\_

If industrial, please describe the process \_\_\_\_\_

Is the proposal part of a larger scheme? ~~YES~~ / NO (delete as appropriate)

**19. Floor space**

Please provide the measurements of the following:

Total floor space of all buildings to which this application relates

Industrial floor space

Office floor space

Retail trading floor space

Storage floor space

Warehouse floor space

Other

Existing m<sup>2</sup> Proposed m<sup>2</sup>

4.732 sq.m.

LAN

**20. Employment**

a) How many staff in total will be employed on the site as a result of the proposed development?

b) How many of the employees will be new staff?

c) If staff are to be transferred from other premises, how many will be affected?

Industrial Other

2

**21. Car parking**

How many car parking spaces are to be provided?

NONE REQUIRED

**22. Traffic**

How many vehicles will be visiting the site each day?

NOT APPLICABLE

**23. Hazardous materials**

Please read Note 23 in the accompanying booklet. Does the proposal involve use or storage of hazardous materials? ~~YES~~ / NO (delete as appropriate) If YES, please state which materials.

Please go back to Section 5 on page 2

Please send original to:  
The North York Moors National Park,  
The Old Vicarage, Bondgate,  
Helmsley, York YO62 6BP

**NYM/ 2007 / 0509 / FL**

Business  Retail



For office use only

Ref: **NYM/ 2007 / 0509 / FL**

Admin Ref: **07/509**

Date valid: \_\_\_\_\_

Grid ref: \_\_\_\_\_

**SECTION 1 YOUR DETAILS**

**1. Applicant**

Name **IAN + VICTORIA HUDSON**

Address **HOWME - DENE,**

**SHEDGATES, FYLINGTONTHORPE,**

**WHITBY, NORTH YORKSHIRE**

Post Code **YO22 4TZ**

Tel No **[REDACTED]**

**2. Agent**

Name \_\_\_\_\_

Address \_\_\_\_\_

Post Code \_\_\_\_\_

Tel No \_\_\_\_\_

**3. Applicant's interest in the land**

**PURCHY WORK.**

**NYMNPA**

**11 JUN 2007**

**SECTION 2 YOUR PROPOSAL**

**4. Full postal address or location of the application site**

**MIDDLEWOOD FARM HOLIDAY PARK, MIDDLEWOOD LANE,**

**FYLINGTONTHORPE, WHITBY, YO22 4TZ OF**

**5. Applicant's interest in adjoining land**

**6. Brief description of proposed development**

**TO SITE A CATERING VAN DOING HOT & COLD FOOD & DRINKS TO HOLIDAY**

**MAKERS ON THE HOLIDAY PARK.**

**SECTION 3 YOUR APPLICATION**

**7. Type of application (please tick ONE box only)**

- A. Full application including building works
- B. Application for change of use (no building works)
- C. Outline application
- D. Reserved matters application
- E. Removal or variation of condition
- F. Renewal of temporary permission

go to Question 12  
go to Question 12  
go to Question 8  
go to Question 9  
go to Question 10  
go to Question 11

**8. Outline Application**

What is the area of the site? **FYLINGTONTHORPE**

Please tick those details which you wish the Planning Committee to consider formally at this stage.

- Layout
- Scale
- Appearance
- Access
- Landscaping
- None

go to Question 12

9. **Reserved Matters Application**  
 Date of outline permission \_\_\_\_\_ Application No \_\_\_\_\_  
 Please tick those details which you wish the Planning Committee to consider formally at this stage.  
 Layout  Scale  Appearance  Access  Landscaping

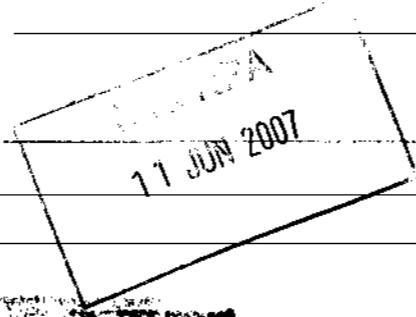
go to Question 12

10. **Removal or variation of condition**  
 Date condition imposed \_\_\_\_\_ Application No \_\_\_\_\_  
 Condition No \_\_\_\_\_

go to Question 12

11. **Renewal of temporary permission**  
 Date permission granted \_\_\_\_\_ Application No \_\_\_\_\_

12. **Use**  
 What is the building / land used for at present ? \_\_\_\_\_  
 If it is unused at present, what was its last use ? \_\_\_\_\_  
 and on what date did it stop being used for this ? (if known) \_\_\_\_\_



13. **Access**  
 Does your proposal require new or altered access ? YES / NO (delete as appropriate)  
 If YES, please tick the relevant boxes:  
 New access to a road  Vehicular  Pedestrian  
 Altered access to a road  Vehicular  Pedestrian  
 Even if no alterations or changes are being sought, access arrangements will need to be described in the 'design and access statement'.

14. **Water Supply and Drainage**  
 Please state (Please tick one box in each section) the method of:  
 Water Supply  Mains  Private existing/proposed\*  
 Surface Water Disposal  Public Surface Water Sewer  River/Stream  
 Soakaway  Other existing/proposed\*  
 Foul Sewage  Public Foul Sewer  Septic Tank  Cesspit  Other existing/proposed\*  
 \*delete as appropriate

Note: If foul drainage is not to be via a public foul sewer, a drainage assessment will be required. Please see Question 14 in the accompanying booklet.

15. **Trees**  
 Does the application involve: Felling or lopping trees hedgerows YES / NO (delete as appropriate)  
 Planting trees YES / NO (delete as appropriate)

16. **Materials**  
 Walls San / Mason  
 Roof FIBRE GLASS

17. **Is your application for business, retail or other commercial use ?**  
 YES / NO (delete as appropriate) If NO go to Section 5  
 If YES please complete Questions 18 - 23 of Section 4 on page 4 of this form

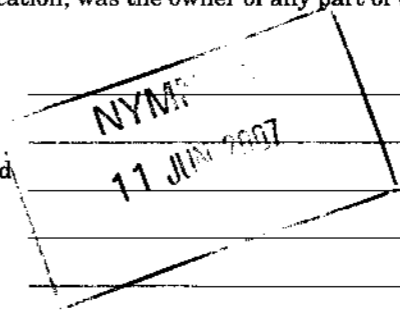
**SECTION 5 WHAT YOU NEED TO INCLUDE WITH YOUR APPLICATION**

24. **Plans**  
 Please list below the plans which will accompany this application.

25. **Certificate of Ownership and Agricultural Holdings Certificate** NYM/ 2007 / 0509/FL  
 You are required by law to complete either Certificate A or Certificate B (Ownership) and the Agricultural Holdings Certificate. It is an offence knowingly to make a false declaration.

**CERTIFICATE OF OWNERSHIP : A**  
 Complete if you are the owner of the building / land, along with Agricultural Holdings Certificate below.  
**I certify that:** On the 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which this application relates.  
 Signed \_\_\_\_\_ (Applicant/Agent)  
 \* On behalf of \_\_\_\_\_ (Applicant)  
 Date \_\_\_\_\_

**CERTIFICATE OF OWNERSHIP : B**  
 Complete if you do not own any or all of the building / land, along with Agricultural Holdings Certificate below.  
**I certify that:** I have /the applicant has given the requisite notice to everyone else who, on the 21 days before the date of the accompanying application, was the owner of any part of the land to which the application relates, as listed below.  
 Owner's name \_\_\_\_\_  
 Address at which notice served \_\_\_\_\_  
 Date on which notice was served \_\_\_\_\_  
 Signed \_\_\_\_\_ (Applicant/Agent)  
 \* On behalf of \_\_\_\_\_ (Applicant)  
 Date \_\_\_\_\_



**AGRICULTURAL HOLDINGS CERTIFICATE**  
 This section MUST be completed. Delete either A or B and complete C.  
**A.** I certify that none of the land to which this application relates is, or forms part of, an agricultural holding.  
**B.** I have/the applicant has given requisite notice to every person other than myself/himself who, 20 days before the date of the application was a tenant of any agricultural holding any part of which was comprised in the land to which this application relates:  
 Name of tenant \_\_\_\_\_  
 Address \_\_\_\_\_  
 Date notice was served \_\_\_\_\_  
**C.** Signed \_\_\_\_\_ (Applicant/Agent)  
 On behalf of \_\_\_\_\_ (Applicant)  
 Date \_\_\_\_\_

26. **I/WE hereby apply for planning permission or approval of reserved matters as described in this application and the accompanying plans. I / We attach:**  
 - for rural building conversion, any bat survey or structural engineer's report undertaken.  
 - the necessary plans numbered:  
 - 'design and access statement'.  
 - completed, dated and signed Certificate of Ownership (A or B above).  
 - completed, dated and signed Agricultural Holdings Certificate.  
 - Flood risk assessment if the development lies in zone 2/3 of the indicative floodplain map.  
 - the fee of £ \_\_\_\_\_ by cheque/postal order no \_\_\_\_\_  
 Signed \_\_\_\_\_ (Applicant/Agent)  
 On behalf of \_\_\_\_\_ (Applicant)  
 Date \_\_\_\_\_

\* delete where appropriate

**Certificate of Ownership and Agricultural Holdings Certificate**

You are required by law to complete either Certificate A or Certificate B (Ownership) and the Agricultural Holdings Certificate. It is an offence knowingly to make a false declaration.

NYM/2007/0509/NEW

**CERTIFICATE OF OWNERSHIP : A**

Complete if you are the owner of the building / land, along with Agricultural Holdings Certificate below.

I certify that: On the 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which this application relates.

Signed \_\_\_\_\_ (Applicant/Agent)  
 \* On behalf of \_\_\_\_\_ (Applicant)  
 Date \_\_\_\_\_

**CERTIFICATE OF OWNERSHIP : B**

Complete if you do not own any or all of the building / land, along with Agricultural Holdings Certificate below.

I certify that: I have /the applicant has given the requisite notice to everyone else who, on the 21 days before the date of the accompanying application, was the owner of any part of the land to which the application relates, as listed below.

X Owner's name PETER BERFORTH  
 X Address at which notice served MOORWOOD FARM, HONEY PARK, FRINGESHORPE, WHITBY  
 X Date on which notice was served 18<sup>TH</sup> JUNE 2007  
 X Signed \_\_\_\_\_ (Applicant/Agent)  
 \* On behalf of \_\_\_\_\_ (Applicant)  
 X Date 18<sup>TH</sup> JUNE 2007

**AGRICULTURAL HOLDINGS CERTIFICATE**

This section MUST be completed. Delete either A or B and complete C.

A. I certify that none of the land to which this application relates is, or forms part of, an agricultural holding.

~~B. I have /the applicant has given requisite notice to every person other than myself/himself the 20 days before the date of the application was a tenant of any agricultural holding any part of which was comprised in the land to which this application relates:~~

Name of tenant \_\_\_\_\_  
 Address \_\_\_\_\_  
 Date notice was served \_\_\_\_\_

19 JUN 2007
-------------

X C. Signed \_\_\_\_\_ (Applicant/Agent)  
 On behalf of \_\_\_\_\_ (Applicant)  
 X Date 18<sup>TH</sup> JUNE 2007

I/WE hereby apply for planning permission or approval of reserved matters as described in this application and the accompanying plans. I / We attach:

- for rural building conversion, any bat survey or structural engineer's report undertaken. *wp*
- the necessary plans numbered:
- 'design and access statement'.
- completed, dated and signed Certificate of Ownership (A or B above).
- completed, dated and signed Agricultural Holdings Certificate.
- Flood risk assessment if the development lies in zone 2/3 of the indicative floodplain map. *wp*

- the fee of £ \_\_\_\_\_ by cheque/postal order no 2117

X Signed \_\_\_\_\_ (Applicant/Agent)  
 On behalf of \_\_\_\_\_ (Applicant)  
 X Date 18<sup>TH</sup> JUNE 2007

\* delete where appropriate





**NYM/ 2007 / 0 5 0 9 / F L**

**Ian J. Hudson**

**Holme-Dene**

**Sledgates**

**Fylingthorpe**

**Whitby**

**North Yorkshire**

**Tel. 01947~880225**

**Tel. 0845~4170731**

**Email : [ian.hudsonian3@fsmail.net](mailto:ian.hudsonian3@fsmail.net)**

**Mrs. F. Farnell**

**North Yorks Moors National Park Authority**

**Planning Administration Officer**

**The Old Vicarage**

**Bondgate**

**Helmsley**

**York.**

**YO62 5BP**

**Your Ref: NYM/2007/0509/NEW**

**18th. June 2007**

**NYMNPA**

**19 JUN 2007**

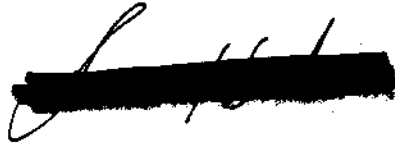
**α**

**Dear Mrs. Farnell,**

**My design statement is that my wife and I wish to take a catering van onto Middlewood Farm Holiday Park. The vehicle itself is custom built by Cannon mobile catering and has been checked by Scarborough Borough Council Environmental Health Services on a premises inspection report. The Environmental Health Officer ( food and Occupational Safety ) who inspected the vehicle was Brydon Simpson his only advice was the use of a suitable food safety system, we already had such a system in force. It is a system known as Safer Food Better Business, this system is designed and issued by the Food Standards Agency. There are no residential units in use or required. As to the layout, it is a Ford Transit van with a box catering unit on the back and fits in well with the caravans on the park We take it on the park Tuesday evenings at approx. 3:30 pm. and take it back of at approx. 8:00 pm. the same times apply on Thursday evenings. We then take it back on on Fridays at approx. 3:30 pm. till 8:00 pm. but leave it on the park we re-open at 7:30 am. Saturday morning till 10:00 am. Sat. morning, re-opening at 4:30 Sat. night till approx. 8:00 pm. Sat. night. We leave it on park and re-open 7:30 am. Sunday morning till approx. 10:30 am. Sun. morning we then take the van away. When**

we leave the van on park, no stock or money is left on the vehicle which is  
securely locked back and front and suitably alarmed. I hope this information is  
all you require but if there is anything more please do not hesitate to get in  
touch

Yours Sincerely



Ian Hudson.

NYMNPA

19 JUN 2007