NYM / 2010 / 0 4 5 1 / F L



2010/0451 Part 1



MN

Householder Application for Planning Permission for works or extension to a dwelling.

Town and Country Planning Act 1990

Publication of planning applications on council websites

Please note that with the exception of applicant contact details and Certificates of Ownership, the information provided on this application form and in supporting documents may be published on the council's website

If you have provided any other information as part of your application which falls within the definition of personal data under the Data Protection Act which you do not wish to be published on the council's website, please contact the council's planning department.

Title:

2. Agent Name and Address

Please complete using block capitals and black ink.

1. Applicant Name and Address

Title:

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| Last name: THOMPSON | Last name: WILFIN |
|-------------------------------------|-------------------------------------|
| Company (optional): | Company CLOSE GRANKETZ GRAYE WILKIN |
| Unit: House House number: seffix | Unit: House House suffix: |
| House rama: GLEBE FARM | House |
| Address 1: MAIN ROAD | Address 1: 28 MARKET PLACE |
| Address 7: AI BLABY | Address 2: |
| Address 3: | Address 3: |
| Your WHITBY | Town GUISBOROUGH |
| County: NORTH YORKS HITZE | County: NORTH YORKSHIRE |
| Country | Country: |
| Fostcode: YOZI ISW | Pesscode TS14 6HF |
| 3. Description of Proposed Works | |
| Please describe the proposed works: | |
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| CONVERSION OF EXISTING | T BAPA TO |
| PROVIDE KITCHEN & UT | ILITY RERW |
| 1 WYOLEN A 1000 | |

Liste STITTS (1995 SIES) \$ Gressfor (1901

| 3. Description of Proposed Works (continued) | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| has the work afready been started without planning permission? | Yes V No |
| PiYou please state when the works were started (DD/MM) (AVV) | date must be pre-application submission. |
| Fas the work already been completed without planning perhission? | Yes ZNo |
| If Yes, please state when the works were completed -DD:MM/YYYY): | (date must be pre-application submission) |
| 4. Site Address Details | 5. Pedestrian and Vehicle Access, Roads and Rights of Way |
| Please provide the full posta: address of the application life. | is a new or altered vehicle access |
| Unit House House suffix: | proposed to or from the public highway? |
| House & DD . A. A. | be a new or altered pedestrian access proposed to or from the public highway? Yes Vic |
| Address 1. | Do the proposals require any diversions extinguishments and/or creation of public |
| Address 2: | rights of way? Yes VNC If Yes to any questions, please show details on your plans or |
| Address 3: | drawings and state the reference number(s) of the plan(s)? drawings(s): |
| * | |
| Town. | |
| County: | |
| Postcode (optional): | |
| 6. Pre-application Advice | 7. Trees and Hedges |
| authority about this application? If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more elficiently). Please tack if the full contact details are not inown, and then complete as much possible. Officer name: | property or or adjoining properties which are within falling distance of your boundars? Yes No If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings: |
| · | DP4. Nº 08/160/01 |
| Cate (DD MM YYYY : must be pre-application submission) Advice given: | Will any trees or hedges need to be removed or pruned in order to carry out your proposal? If Yes, please show on your plans, indicating the scale, which trees by giving them numbers e.g. T1 T2 etc. and state the reference number of any plans or drawings. |
| Parking Will the proposed works affect existing car paiking arrangements? Yes No Yes, please describe | 9. Council Employee / Member Is the applicant or agent related to any member of staff or elected member of the Council? If Yes, please provide details: |
| | |

STANCTOR STANCTURE CONTRACTOR

| Town and Country | CERTIFICATE OF CWNERSHIP - CI Planning (General Development Procedu | re; Order 1995 Cert ficate | under Article ? |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------|
| • Cert ficate A cannot be issue | ed for this anglication | | |
| All teasonable steas is well. | contacento find out the energy and address | ses of everyone ese who on | the day 11 days before t |
| part of the land to which this applica | ter journer is a person with a freehold interest of ation relates, but mave the applicant has be | ir isasehaid interest with at le ien unable to do só | ast 7 years left to run, of a |
| िव प्रकार taken were: | | | |
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| | | | |
| Notice of the application has as as | outlished in the following newspaper | | · |
| circulating in the area where the lan | idenshed in the following newspaper adis situated | On the following date than 21 gavs before th | rwnich must not be earli & Cate of the application |
| | | | ************************************** |
| Saned Applicant. | Or stoned - Agent: | | D |
| | O sereo rigere | | Date (DDsMā)∂∩ |
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| | AGRICULTURAL HOLDINGS CERT | CIFICATE | |
| Town and Country PI gricultural Land Declaration - You Me | anning (Gazara) Davelanment Proceedural | Order 1995 Certificate uni | der Article 7 |
| . If the indices of the second to which the | applikation relates is, or is part of, an agricult | lural holding, | |
| Signed - Applicant: | Or signed - Agent. | · | Date (DD:MM/YY |
| | : | | 3610 |
| Rillhaus/The applicant has a | | | - 1 |
| before the date of this application, was sisted below: | n the recuisite notice to every person other these security on all of an agricultural holding on all of | han myself/the applicant wi r part of the land to which th | he, on the day21 days his application relates, |
| Name of Tenant | AJdress | | Date Notice Serve |
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| ned - Applicant: | O signec - Agent: | | Date (DD/MM/YYY |
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| | | | <u>. 14</u> |
| . Planning Application Requi | irements - Checklist | | |
| ase read the following checklist to ma | ake sure you have sent all the information in | support of your proposal. F | ailure to submit al! |
| rmation required will result in your a Lecal Planning Authority has been si | | be considered valid until all | information required by |
| pres of a completed | 3 copies of a design and access | The correct fee: | • |
| dated application form ples of a plan which identifies | statement where proposed works fall within one of the | | <u></u> noietec, dated Article |
| land to which the application | following designated areas. | V 7 Certificate (Agric | ultural loldings): |
| tes drawn to an identified scale showing the direction of North A | National Park Site of special scientific interest | 3 copies of the con | opletec, dated |
| ples of other plans and drawings | Conservation area Irea of outstanding natural beauty | Ownerthip Ceitific (A, B, Cor D + as ap | ate |
| formation necessary to describe | World Heritage Site | separation of exap | pikabit _i \$ |
| Lbjett of the application: | • The Broads | | |
| ubject of the application; | | | |
| Declaration | | 等是4字的2000年1000年1000年 | THE CONTRACTOR |
| Declaration Fereby apply for planning permission | in consent as described in this form and the | alcompanying plans/draws | ngs and additional |
| Declaration receby apply for planning permission | On consent as described in this form and the | | |
| Declaration rereby apply for planning permission and Apply Apply (1) - 40-4004 (1) | Or signed - Agent | aICOmpanying plans/draws | |

| 14. Applicant Contact De | alls | AS Agent | Contact Details | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------|
| Telephone aumbers | | Telephone nu | | |
| Country code - National number | Extense number | oo 📗 _ | | Extension number |
| Country cace Mobile number | sopt engly | Country code: | Mobile number (octional). | <u>-</u> |
| Country code. Two number ropt | isoner | Country code. | Fax number lootionals | |
| Email address (optional): | · · · · · · · · · · · · · · · · · · · | Email address : | nationali: | |
| | | | | |
| Can the site be seen from a public r if the planning authority needs to it out a site visit, whom should they of If Other has been selected, please p Contact name: | nake an appointment to carry ontact? (Please select only one) | y or other public land | Applicant Other (| if different from the pplicart's details) |
| Email address: | | | | |
| 2. Planning Application Reveals to the following checklist to domain the following checklist to following the policy of the following checklist to the following the follo | a marka companya kana a a a a a a a a a a a a a a a a a | e information in cup | | Feel Color of the Color |
| he Local Planning Authority has hise he completed | on surmitted. The correct feet | valid. It will not be on the criginal and | d 3 copies of the following docu | o submit all ition required by iments: |
| nd dated application form plan which identifies re land to which the application | The completed, dat 7 Certificate (Agricu | ed Article Iltural Holdings) | A cesign and access statement where prop works fall within one p following designated a | fthe |
| lates drawn to an identified scale and showing the direction of north the plans and drawings information necessary to describe a subject of the application | The completed, date Ownership Certifica (A, B, C or D - as app | te | National Park S te of special scientific Conservation area Area of outstanding records. | fic Interes: |

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