

NYM / 2013 / 0 2 6 4 / 1 H

2. Agent Name and Address

First name:

North York Moors National Park Authority The Old Vicarage Bondgate Helmsley York Y062 5BP

Telephone: 01439 770657 Email: dc@northyorkmoors-npa.gov.uk Website: www.moors.uk.net

2013/02/64

Householder Application for Planning Permission for works or extension to a dwelling and listed building consent. Town and Country Planning Act 1990

LB exempt

Publication of planning applications on council websites

Please note that with the exception of applicant contact details and Certificates of Ownership, the information provided on this application form and in supporting documents may be published on the council's website.

If you have provided any other information as part of your application which falls within the definition of personal data under the Data Protection Act which you do not wish to be published on the council's website, please contact the council's planning department.

Title:

Last name: Company

(optional):

Please complete using block capitals and black ink.

First name:

1. Applicant Name and Address

Title:

Т

Last name:

Company

(optional):

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| nit: House House suffix: | Unit: | House number: | House suffix: | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| ouse BEALHOLME_ | House name: | | | | | |
| ddress 1: COVET HILL | Address 1: | | | | | |
| ddress 2: ROBIN HOODS BAY | Address 2: | | | | | |
| ddress 3: | Address 3: | NYMINE | Man and the second seco | | | |
| own: WHCTBY | Town: | 19 APR 20 | 13 | | | |
| ounty: NONTHY YOUNSHIPE. | County: | | | | | |
| ountry: | Country: | Silveren in the same property of the same party | | | | |
| ostcode: YOZZ 4 SW | Postcode: | | | | | |
| Description of Proposed Works | | | | | | |
| lease describe the proposed works: | | | | | | |
| i) ERECT A PAIR OF GATES TO | DISGN | ISE AND HI | DE MHEBUERD? | | | |
| 2) FIX A WONDEN CHARITY BOX PLAQUE TO WALL OF LISTED BUILDING TO RICHAT OF TAP & SINK | | | | | | |
| 3) RETROSPECTIME PLANNING APPLICATION TO REMOVE 1960'S STYLE 6 PANE OPENING SASH. AND CONDERT SAME SASH TO 3 PANE LEADED WINDOW TO MATCH FRONT BLEVATION (SINGNE GLAZED) | | | | | | |
| | | SDate: | 2007/05/11 09:53:50 \$ \$Revision: 1.18 \$ | | | |

| 3. Description of Proposed Works (continued) | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Has the work already been started without planning permission? | TEM 3 VYES NOTO ITEM'S 1 KZ |
| f Yes, ple state when the works were started (DD/MM/YYYY): 🦼 | $\frac{23}{101}$ (date must be pre-application submission) |
| Has the work already been completed without planning permission? | Yes NOTTEM Nº 3 ONLY * |
| If Yes, please state when the works were completed (DD/MM/YYYY): | 23 0 (2013 (date must be pre-application submission) |
| 4. Site Address Details | 5. Pre-application Advice |
| Please provide the full postal address of the application site. | Has assistance or prior advice been sought from the local |
| Unit: House House suffix: | authority about this application? Yes No |
| House BEACHOLME | If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this |
| Address 1: COVET HILL | application more efficiently). Please tick if the full contact details are not |
| Address 2: RUBIN HOODS BAY | known, and then complete as much as possible: |
| Address 3: | Officer name: (EDWAND FREEDMAN) |
| Town: WHITOU | Reference: |
| County: NONTH NONKSHINE | |
| Postcode Van Van | Date (DD/MM/YYYY): |
| Description of location or a grid reference. | (must be pre-application submission) Details of pre-application advice received? |
| (must be completed if postcode is not known): | ITEM 3 VERBAL DISCUSSION |
| Easting: Northing: Description: | WITH FOWARD FREEDMAN INDICATED |
| GRADE TT LISTED BUILDING | THIS WOULD BE IN KEEPING BUT RETROSPECTIVE PERMISSION SHOULD |
| (, , ,) = | BE SOUGHT FOR ANY FUTURE SALE OF PROPERTY. |
| | SALE OF PROPERTY. |
| | |
| | |
| Pedestrian and Vehicle Access, Roads and Rights of Way | 7. Trees and Hedges |
| s a new or altered vehicle access proposed to or from the public highway? Yes No | Are there any trees or hedges on your own property or on adjoining properties which |
| | are within falling distance of your boundary? Yes No |
| s a new or altered pedestrian access | If Yes, please mark their position on a scaled plan and state the reference number of any plan(s)/drawing(s): |
| proposed to or from the public highway? Yes X No | |
| o the proposals require any diversions, | NYH / 2013 / 0 2 6 4 / 1 8 |
| xtinguishments and/or creation of public ights of way? | |
| | |
| f Yes to any questions, please show details on your plans or drawings and state the reference number(s) of the plan(s)/drawing(s) | Will any trees or hedges need to be removed or pruned in order to carry out your proposal? Yes No |
| | If Yes, please show on your plans, indicating the scale, which trees |
| 1 9 APR 2013 | by giving them numbers e.g. T1, T2 etc and state the reference number of the plan(s) /drawing(s) and indicate the scale: |
| 1 9 APR 2013 | |
| | |
| American to the second | |
| | |

| Please provide a description of existing and proposed materials and finishes to be used in the building (demolition excluded): | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------|----------------|---------------|--|--|
| | Existing (where applicable) | Proposed | Not | Don't Know | | |
| External walls | NORTH AND WEST IS REMOVED STORIZ (WEST PAINTED) | n Sandspore. ATTERES | | | | |
| Roof covering | SOUTH HEST TENSS IS WITH INTER | 10 3990 3 JUNE | Ø | | | |
| Chimney | | | d | | | |
| Windows ITEM De 3 | WOODEN SINGUE GLAZING. 6 PANE. | 2 BAMS MEMONES TO FORM 3 PANE (2 AT TOP I UNDER |) [□] | | | |
| External doors | | | Ø | | | |
| Ceilings | • | | Ø | | | |
| Internal walls | | | M | | | |
| Floors | | | Ø | | | |
| Internal doors | | | Ø | | | |
| Rainwater goods | | | Ø | | | |
| Boundary treatments (e.g. fences, walls) | | | Ø | | | |
| Vehicle access and hard standing | NYMNPA | | Ø | | | |
| Lighting | 1 8 APR 2013 | | d | | | |
| Others I) (add description) 2) | ADDITION OF TWIN WOODE LETT OF FRONT DOOR TO FIX WOODEN PLAQUE T | H GRATES TO RECESS TO HIDE WHEBLIE ISINS. | | | | |
| Are you supplying additional information on submitted drawings or plans? Yes No | | | | | | |
| If Yes, please state plan(s)/drawing(s) references: 1) GATES DRAWING Nº & PICTURES 2) CHARLY PLACUE. DRAWING Nº 2 PICTURED Nº 1 x 2 3) LEASED WINDOW DRAWING N° 3 PICTURE Nº 3 x 4. | | | | | | |

| 9. Demolition | 10. Listed Building Alterations |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Does the proposal include the partial or cotal dem ion of a listed building? Yes No | Do the proposed works include alterations to a listed building? |
| f Yes, which of the following does the proposal involve? | If Yes, do the proposed works include: |
| a) Total demolition of the listed building: Yes No | (you must answer each of the questions) |
| o) Demolition of a building within the curtilage of the listed building: Yes No | a) Works to the interior of the building? Yes No |
| c) Demolition of a part of the listed building: Yes No | b) Works to the exterior of the building? Yes No |
| If the answer to c) is Yes: | |
| i) What is the total volume of the listed building?(cubic metres) | c) Works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally? |
| ii) What is the volume of the part to be demolished?(cubic metres) | |
| iii) What was the (approximate) date of the erection of the part to be removed? (MM/YYYY) (date must be pre-application submission) | d) Stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)? Yes No |
| Please provide a brief description of the building or part of the building you are proposing to demolish: | If the answer to any of these questions is Yes, please provide plans, drawings, photographs sufficient to identify the location, extent and character of the items to be removed, and the proposal for their replacement, including any new means of structural support and state references for the plan(s)/drawing(s): |
| / | ITEM 1) 2 POSTS TO SUPPORT EACH |
| / | LEAF OF CHATE POSITIONED BEHIND |
| Why is it necessary to demolish or extend (as applicable) all or part | FAIL PIPE TO RIGHT AND FIXED TO |
| of the building(s) and or structure(s)? | RENDAMED WALL OF LISTED BUILDIN |
| / | AND ON LEFT I POST HELD IN |
| | GROUND CONCRETED IN BEHING |
| <u>/</u> · | SOIL VENT STACK (NOT FIXED TO |
| | BUILDING) |
| | |
| 1. Listed Building Grading 😘 | 12. Immunity From Listing |
| Please state the grading (if known) of the building in the list of | Has a Certificate of Immunity from Listing been sought in respect of |
| Buildings of Special Architectural or Historic interest? (Note: only one box must be ticked) | this building? N Don't know |
| Grade I Ecclesiastical Grade I | <u> </u> |
| Grade II Ecclesiastical Grade II | If Yes, please provide the result of the application: |
| Grade II* Ecclesiastical Grade II* | NYM / 2013 / 0 2 6 4 2 1.15 |
| | |
| Don't know | |
| 3. Parking | 14. Council Employee / Member |
| Vill the proposed works affect xisting car parking arrangements? Yes No | Is the applicant or agent related to any member of staff or elected |
| | member of the Council? |
| f Yes, please describe: | If Yes, please provide details: |
| f Yes, please describe: | |
| f Yes, please describe: | |
| f Yes, please describe: NYMINPA 1 9 APR 2013 | |
| f Yes, please describe: | |

| the Local Planning Authority has been 3 copies of a completed and dated application form: 3 copies of a plan which identifies the land to which the application relates drawn to an identified scale | nake su applic | are you have sent all the information in station being deemed invalid. It will not be ted. 3 copies of a design and access statement where proposed works fall within one of the following designated areas: • National Park • Site of special scientific interest • Conservation area • Area of outstanding natural beauty • World Heritage Site | upport e consi | of your proposal. Failure to submit all dered valid until all information required by The correct fee: 3 copies of the completed, dated Article 7 Certificate (Agricultural Holdings): 3 copies of the completed, dated Ownership Certificate (A, B, C or D - as applicable): |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17. Declaration I/we hereby apply for planning permiss information. Signed - Applic | sion/co | • The Broads nsent as described in this form and the ac Or signed - Agent: | ccomp | Date (DD/MM/YYYY): 17 0+ 2013 (date cannot be pre-application) SDate: 2007/05/11 09:53:50 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |

| 18. Applicant Contact Details | | 19. Agent Co | ontact Details | | |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------|-------------------------------------------|--------------------------------|-------------------|
| Telephone numbers | | Telephone num | bers | | |
| <u> </u> | extension number: | Country code: | National number | | Extension number: |
| Country code: Fax number (optional): Email address (optional): | | Country code: Country code: Email address (o | Mobile number (Fax number (opt ptional): | | |
| 20. Site Visit | | | | | |
| Can the site be seen from a public road, public footpath, b | ridleway or | other public land? | Yes | No | |
| If the planning authority needs to make an appointment to out a site visit, whom should they contact? (<i>Please select o</i> | o carry nly one) | Agent | Applicant | Other (if differ agent/applica | |
| If Other has been selected, please provide: Contact name: CALAHAM VIETTP | | Telephone numb | oer: | <u></u> | |
| Email address: | | | | | |

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VALIDATION CHECKLIST

PLANNING PERMISSION AND LISTED BUILDING CONSENT

For alterations, extension or demolition of a listed building

STANDARD REQUIREMENTS:



Please complete the attached checklist to indicate what you have included with your application. All plans should include paper size, key dimensions and scale.

| (1 original and 3 copies to be supplied unless that application is submitte | d electronically |) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|
| Completed application form | YES☑ | N/A 🗌 |
| Completed Certificate of Ownership, A, B, C or D as required by Article 7 of the Town and Country Planning (General Development Procedure) Order 1995 and by Regulation 6 of the Planning (Listed Building and Conservation Areas) regulations 1990. | YES☑ | N/A 🗌 |
| Agricultural Holdings Certificate as required by Article 7 of the Town and Country Planning (General Development Procedure) Order 1995 | YES□ | N/A 🔽 |
| Location Plan at a scale of 1:2500 or 1:1250 with your application site edged red and any other land in your ownership edged in blue. | YES | N/A 🗌 |
| Existing site layout plans at a scale of 1:100, 1:200 or 1:500 showing the site in relation to existing buildings and site boundaries. The plan should indicate where existing features of the site are located including existing buildings (indicating proposed demolitions), trees (identifying any proposed felling), means of access and type of enclosure (wall, fence, hedges) and shall show adjacent properties/buildings. | YES | N/A □ |
| Proposed site layout plans at a scale of 1:500, 1:200 or 1:100 | YES[] | N/A 🖸 |
| Existing and proposed elevations to a scale of 1:50 or 1:100 Requirements dependent on position of extension eg. no front elevation required for rear extension etc. | YESM | N/A 🗌 |
| Existing and proposed floor plans to a scale of 1:50 or 1:100 For each floor ie, ground and first floor required for two storey extension | YES[] | N/A 🗹 |
| Roof plans to a scale of 1:50 or 1:100 If the proposal alters the existing roof | YES[] | N/AM |
| Existing and proposed site sections and finished floor levels and site levels at a scale of not less than 1:100 | YES[] | N/A 🗸 |
| Design and Access Statement | YES☑ | N/A[] |

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| Application fee Please consult our enclosed Schedule of Fe Cheques are to be made payable to NYMNF | | YES[_] | NO☑ |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------|-------|
| Manufacturers specification/leaflet for proplant/machinery (swimming pools/wind turbidishes/solar panels/rooflights) | | YES[] | N/A |
| SOME OR ALL OF THE FOLLOWING INF | ORMATION MAY ALSO BE F | REQUIRED: | |
| Biodiversity Survey and Report (Nature C Assessment) | Conservation and Ecological | YES. | N/A 🗹 |
| Flood Risk Assessments/ Sequential Test | t (flood zones) | YES□ | N/A |
| Statement of agricultural need | | YES. | N/A. |
| Tree Survey/Arboriculture Assessment Where ground based works within 2 metres covered by Tree Preservation Order or tree Conservation Area | of the crown spreads of any tr located within a Village | YES[] rees | N/A 🛛 |

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