

NYM / 2012 | 0 4 8 2 / F L

2012/0482

Application for Planning Permission.

North York Moors National Park Authority The Old Vicarage Bondgate Helmsley York YO62 5BP

Telephone: 01439 770657 Email: dc@northyorkmoors-npa.gov.uk Website: www.moors.uk.net

Application for Planning Permission.
Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.

If you require any further clarification, please contact the Authority's planning department.

| | Name, Address and Contact Details | | | |
|---------------------|---|--------------------------|--|---------------------|
| Title: Mr | First name: Stephen | Surname: Tov | wse | |
| Company name | | | | |
| Street address: | 35 West Street | | Country National | Extension Number |
| | | Telephone number: | | |
| - 100 | | Mobile number: | | |
| Town/City | Bridlington | Fax number: | | |
| County: | North Yorkshire | | <u> </u> | |
| Country: | VALE POT | Email address: | and the second s | |
| Postcode: | Y015 3DY | stephen.towse@btinter | NYMNPA | |
| Are you an agent a | acting on behalf of the applicant? | Yes (No | 0 6 JUL 2012 | |
| 2. Agent Nam | e, Address and Contact Details | | | |
| Title: Mr | First Name: Paul | Surname: Par | SONS | |
| Company name: | YP4U (Yorkshireplans4U) | | | |
| Street address: | 23 Filey Street | | Country National Code Number | Extension Number |
| | Broomhall | Telephone number: | | |
| | | Mobile number: | | |
| Town/City | Sheffield | Fax number: | | |
| County: | South Yorkshire | | L | |
| Country: | United Kingdom | Email address: | | |
| Postcode: | S10 2FG | info@yp4u.co.uk | | |
| 3. Description | of the Proposal | | | |
| | e proposed development including any change of use: | a for E touring corres | | |
| | te resevior and erection of detached bungalow with pitche | s ioi 5 touring caravans | | |
| Has the building, w | vork or change of use already started? | Yes 🕝 No | | |

| | | The state of the s |
|-------------------------|--|--|
| 4. Site Addres | ess Details | 10011 / 10 4 8 2 / F L 1 |
| Full postal address | ess of the site (including full postcode where available) Descrip | tibbit MI / TOTY / O & O Z / |
| House; | Suffix: | |
| How, same: | | |
| Street address: | Bottoms Lane | |
| | Hawsker-cum-Stainsacre | NYMNPA |
| Town/City: | | |
| County: | | 0 6 JUL 2012 |
| Postcode: | YO22 4LL | |
| | cation or a grid reference eted if postcode is not known): | |
| Easting: | 493817 | |
| Northing: | 507849 | |
| Northing. | | |
| 5. Pre-applica | ation Advice | |
| Has assistance or p | r prior advice been sought from the local authority about this application? | C Yes 🕟 No |
| 6. Padastrian | n and Vehicle Access, Roads and Rights of Way | |
| | | Vac. G. Na |
| | | Yes (No |
| is a new or altered | ed pedestrian access proposed to or from the public highway? | Yes No |
| Are there any new | w public roads to be provided within the site? Yes 6 1 | lo |
| Are there any new | w public rights of way to be provided within or adjacent to the site? | C Yes C No |
| Do the proposals r | s require any diversions/extinguishments and/or creation of rights of way? | C Yes 🕟 No |
| | | |
| 7. Waste Stora | rage and Collection | |
| Do the plans incor | orporate areas to store and aid the collection of waste? | s 🕟 No |
| Have arrangemen | nts been made for the separate storage and collection of recyclable waste? | ↑ Yes ♠ No |
| 8. Authority E | Employee/Member | |
| With respect to the | he Authority, I am: | |
| (a) a m | member of staff | |
| | n elected member lated to a member of staff | |
| (d) rela | lated to an elected member Do any of these statements apply to yo | u? C Yes 🕟 No |
| | boary of these statements opply to yo | (100 (2.10) |
| | | |
| 9. Materials | | |
| Please state what | t materials (including type, colour and name) are to be used externally (if applic | able): |
| Walls - description | | |
| Description of exis | risting materials and finishes: | |
| l ——— | oposed materials and finishes: | |
| Local Facing Bricky | | |
| Roof - description | on: | |
| | isting materials and finishes: | |
| n/a Description of pro- | oposed materials and finishes: | |
| Interlocking pantil | | |
| Windows - descri | ription: | |
| Description of exis | isting materials and finishes: | |
| n/a Description of pro- | oposed materials and finishes: | |
| uPVC | орожи палению или пнопез. | |
| \ | | |

| 9. (Materials continued) | | | |
|---|--|---|--|
| Poors - description: Description of existing materials and finishes: | | NYM / 2012 / 0 | 482/864, |
| n/& Description of <i>proposed</i> materials and finishes: | | | |
| Timber | | | |
| Are you supplying additional information on submitted | plan(s)/drawing(s)/design and acco | ess statement? | C Yes 🕟 No |
| 10. Vehicle Parking | | | |
| Please provide information on the existing and proposes | I number of on-site parking spaces | • | |
| Type of vehicle | Existing number of spaces | Total proposed (including sp. retained) | aces Difference In spaces |
| Cars | 0 | 7 | 7 |
| Light goods vehicles/public carrier vehicles | 0 | 0 | 0 |
| Motorcycles | 0 | 0 | 0 |
| Disability spaces | 0 | 0 | 0 |
| Cycle spaces | 0 | 0 | 0 |
| Other (e.g. Bus) | 0 | 0 | 0 |
| Short description of Other | | | |
| 11. Foul Sewage | | | |
| Please state how foul sewage is to be disposed of: | | | |
| Mains sewer | Package treatment plant | □ IIn | known |
| Septic tank | | <u>.</u> | |
| Other | Cess pit | | |
| | | | |
| Are you proposing to connect to the existing drainage sys | stem? Yes C | No (Unknown | |
| 12. Assessment of Flood Risk | | | |
| Is the site within an area at risk of flooding? (Refer to the E flood zones 2 and 3 and consult Environment Agency star requirements for information as necessary.) | nvironment Agency's Flood Map s ading advice and your local planni | howing ng authority Yes • No | NYMNPA |
| If Yes, you will need to submit an appropriate flood risk as | sessment to consider the risk to th | | 0 0 11 11 00:0 |
| ls your proposal within 20 metres of a watercourse (e.g. riv | | C Yes © No | 0 6 JUL 2012 |
| Will the proposal increase the flood risk elsewhere? | C Yes 🕟 No | 4 | THOUSANDA |
| How will surface water be disposed of? | | Eminacian | And the second of the second s |
| Sustainable drainage system | Main sewer | L | Pond/lake |
| ∑ Soakaway | • | , . | 1 Oliviane |
| py contains, | Existing watercourse | | |
| 3. Biodiversity and Geological Conservatio | n | | |
| To assist in answering the following questions refer to the or geological conservation features may be present or nea | guldance notes for further informa rby and whether they are likely to | ation on when there is a reasonable l be affected by your proposals. | ikelihood that any important biodiversity |
| Having referred to the guidance notes, is there a reasonab on land adjacent to or near the application site: | le likelihood of the following being | g affected adversely or conserved an | d enhanced within the application site, OR |
| a) Protected and priority species | | | |
| Yes, on the development site Yes, on | land adjacent to or near the propo | osed development | (● No |
| o) Designated sites, important habitats or other biodiversit | y features | | |
| | land adjacent to or near the propo | sed development | (● No |
|) Features of geological conservation importance | | | |
| · · | land adjacent to or near the propo | sed development | ⊚ . No |
| | | | |

| 14. Existing Use | | | NYM / 20 | 112 / N 4 | 82/ 12. | |
|--|---|---------------------------|-----------------------|---------------------|--|--------------|
| Please describe the current use of the site: | | | 11111 . 2.6 | | · V 2, F % 55 | |
| The site has a disused concrete reservoir | | | | <u> </u> | | |
| Is t | Yes No | | | www.fiftnewed.in | NYMNPA | |
| Concrete reservoir | | | | | 0 6 IIII 2012 | |
| When did this use end (if known) (DD/MM/YY | YY)? | | | Noncomo | | |
| Does the proposal involve any of the following | | | _ | | | |
| If yes, you will need to submit an appropriate | contamination ass | | tion. | | and the second and any make the second s | |
| Land which is known to be contaminated? | 7 ' | - T | C N | | | |
| Land where contamination is suspected for a | • | | | V C N- | | |
| A proposed use that would be particularly vu | inerable to the pres | ence of contamination? | C.F | Yes 💽 No | | |
| 15. Trees and Hedges | • | | | | | |
| Are there trees or hedges on the proposed de | velopment site? | (Yes | ○ No | | | |
| And/or: Are there trees or hedges on land adj | | | could influence the | ○ Yes | ♠ No. | |
| development or might be important as part of | • | | | | ·-· | |
| If Yes to either or both of the above, you may accompanying plan should be submitted alor | | | | | | |
| accordance with the current 'BS5837: Trees in | | | | cical on no medan | | |
| | | | | | | |
| 16. Trade Effluent | **** | | | | | |
| Does the proposal involve the need to dispos | e of trade effluents | or waste? | (Yes | € No | | |
| 17. Residential Units | | | | | | |
| Does your proposal include the gain or loss o | fresidential units? | Ye | s C No | | | |
| Market Housing - Proposed | | N | larket Housing - Exis | ting | | |
| N | umber of bedrooms | , [| | | Number of bedrooms | |
| 1 2 | 3 4+ | Unknown | | 1 | 2 3 4+ | Unknown |
| Houses | 1 | | louses | | | |
| Flats/Maisonettes | | | lats/Maisonettes | | | |
| Live-Work units | | | ive-Work units | | | |
| Cluster flats | | | luster flats | | | |
| Sheltered housing | | | sheltered housing | | | |
| Bedsit/Studios | | | Bedsit/Studios | | | |
| Unknown | | | Jnknown | | | |
| | | | | | | |
| Proposed Market Housing Total | [1 | | xisting Market Housir | ng Total | 0 | |
| Overall Residential Unit Totals | | | | | | |
| Total proposed residential u | nits | 1 | | | | |
| Total existing residential ur | nits | o | | | | |
| | | | | | | |
| 18. All Types of Development: Non | -residential Fi | oorspace | | | | |
| Does your proposal involve the loss, gain or c | nange of use of nor | n-residential floorspace? | | (Yes (| No | |
| 19. Employment | | | | | | |
| If known, please complete the following infor | mation regarding e | mployees: | | | | |
| | Full-time | Part-time | | Equivalent nur | mber of full-time | |
| Existing employees | 0 | 0 | | | 0 | |
| Proposed employees | 0 | 0 | | | 0 | |
| 20. Hours of Opening | | | | | | |
| If known, please state the hours of opening fo | r each non-residen | tial use proposed: | | | | |
| | | | 1 | | | |
| Use Monday to Friday Start Time End Tim | و ا | Saturday Start Time E | nd Time | Sunday Start Tir | and Bank Holidays me End Time | Not Known |

| 21. Site Area | - | | | | NYM | , | 2010 | 1 | 0 | 1. | 0 | 9 / | S | cayena. | 4 | |
|--|--------------------|------------------|--------------------|----------------|---|--------|------------|--------|------------|--------|---------|------------|--------|---------|-----------|--------|
| What is the site area? | 2,707 | sq.metres | | | NYM | / ' | ZUTZ | 1 | U | é†. | () | <i>h</i> 1 | 8 | P-8- | ** | |
| 22dustrial or Comr | nercial Proce | sses and Ma | chinery | | • | | | | | | | | | | | |
| Please describe the activities type of machinery which may | | | rried out on the | e site and the | end product | ts inc | luding p | olant, | vent | ilatio | n or al | r condi | tionin | g. Plea | se includ | le the |
| n/a | | | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | | | | |
| Is the proposal for a waste m | anagement devel | opment? | | | (● No | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 23. Hazardous Substa | nces | | | | | | | | | | | · | | | | |
| Is any hazardous waste involv | ved in the propos | al? | C Yes (| ⑥ No | | | | | | | | | | | | |
| 24. Site Visit | | | | | | | | | | | | | | | | |
| Can the site be seen from a p | ublic road, public | footpath, bridle | way or other pu | ıblic land? | | | ⊚ Y | 'es | \bigcirc | No | | | | | | |
| If the planning authority need | ds to make an app | ointment to car | ry out a site visi | t, whom shou | uld they con | tact? | (Please | selec | t onl | y one |) | | | | | |
| C The agent | The applicant | C Other per | son | | · | | | | | | | | | | | |
| | | | | | | | | | | | | - | | | | |

26. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.

 \boxtimes

Date 06/07/2012

0 6 JUL 2012

Proposal Attachments Details: NYM / 2012 / 0 4 8 2 / F L 4

| 12-039 Caravan Park_High Hawsker_Re-submit | | | | | |
|--|------------------------|--|--|--|--|
| PP-02069683 | | | | | |
| 1 | NAMPA | | | | |
| No | 0.6 JUL 2012 | | | | |
| 2012-07-06 | | | | | |
| | PP-02069683 1 No | | | | |

Attachment:

| Attachment Name | The location plan |
|----------------------|--|
| Status | New |
| File Name | 12-039 Caravan Park_High Hawsker P01-Site Location.pdf |
| File Type | application/pdf |
| PaperSize | |
| File Size (bytes) | 140340 |
| Document Comments | Drawing 01 |
| Document Reference | |
| Date File Uploaded | 2012-07-06 |
| Being Provided By | Electronic |
| Scale Bar Included? | Yes |
| Been Printed? | Yes |
| Date Details Amended | |

Attachment:

| Attachment Name | Block plan of the site |
|----------------------|--|
| Status | New |
| File Name | 12-039 Caravan Park_High Hawsker P02- Site exist.pdf |
| File Type | application/pdf |
| PaperSize | |
| File Size (bytes) | 417746 |
| Document Comments | Drawing 02 |
| Document Reference | |
| Date File Uploaded | 2012-07-06 |
| Being Provided By | Electronic |
| Scale Bar Included? | Yes |
| Been Printed? | Yes |
| Date Details Amended | |

Attachment:

| Attachment Name | Site & other plans | |
|-----------------|--------------------|--|
| Status | New | |

| File Name | 12-039 Caravan Park_High Hawsker P03-Site Proposed.pdf | | | | |
|----------------------|--|--|--|--|--|
| File Type | application/pdf | | | | |
| PaperSize | | | | | |
| File Size (bytes) | 4228005 | | | | |
| Document Comments | Drawing 03 | | | | |
| Document Reference | | The state of the s | | | |
| Date File Uploaded | 2012-07-06 NY | MNPA | | | |
| Being Provided By | Electronic | Mr 5015 | | | |
| Scale Bar Included? | Yes | */# ·· | | | |
| Been Printed? | Yes | And the second s | | | |
| Date Details Amended | | | | | |

Attachment:

| Attachment Name | Site & other plans |
|----------------------|--|
| Status | New |
| File Name | 12-039 Caravan Park_High Hawsker P04-Section.pdf |
| File Type | application/pdf |
| PaperSize | |
| File Size (bytes) | 286454 |
| Document Comments | Drawing 04 |
| Document Reference | |
| Date File Uploaded | 2012-07-06 |
| Being Provided By | Electronic |
| Scale Bar Included? | Yes |
| Been Printed? | Yes |
| Date Details Amended | |

Attachment:

| Attachment Name | Site & other plans |
|----------------------|--|
| Status | New |
| File Name | 12-039 Caravan Park_High Hawsker P05-Bungalow GA.pdf |
| File Type | application/pdf |
| PaperSize | |
| File Size (bytes) | 331355 |
| Document Comments | Drawing 05 |
| Document Reference | |
| Date File Uploaded | 2012-07-06 |
| Being Provided By | Electronic |
| Scale Bar Included? | Yes |
| Been Printed? | Yes |
| Date Details Amended | |

Attachment:

| Attachment Name | Design & access statement | |
|----------------------|--|--|
| Status | New | |
| File Name | 12-039 Design Statement - Full Application.pdf | |
| File Type | application/pdf | |
| PaperSize | | |
| File Size (bytes) | 2777389 | |
| Document Comments | DAS | |
| Document Reference | | |
| Date File Uploaded | 2012-07-06 | |
| Being Provided By | Electronic | |
| Scale Bar Included? | No | |
| Been Printed? | Yes | |
| Date Details Amended | | |



WYN / 2012 / 0 4 8 2 / P L 4

Application fee for: 12-039 Caravan Park_High Hawsker_Re-submit (2069683)

Application type: Full

| Exemptions No exemptions have been applied | NYMNPA 0-6 JUL 2012 | |
|--|------------------------|--------|
| Fee Calculation | | |
| Fee for new dwellings: 1 dwellings x 335 GBP | | 335.00 |
| Fee for other material change of use. | | 335.00 |
| Reductions | | |
| No reductions have been applied | | |
| Payment | | |
| Payment method: Cheque | | |
| Total | | |
| Amount due | | 670.00 |