

North York Moors National Park Authority
The Old Vicarage
Bondgate
Helmsley
York

NYM / 2012 / 0 3 6 8 / NM

Telephone: 01439 770657 Email: dc@northyorkmoors-npa.gov.uk Website: www.moors.uk.net

2012/0368

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

k170 #11562 28/5/12

YO62 5BP

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.
It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address |                           | 2. Agent Name and Address                   |  |
|-------------------------------|---------------------------|---|--|
| Title:                        | MR First name: MATTY      | Title: MR First name: JONATHAN              |  |
| Last name:                    | Russell                   | Last name: MCCTEE                           |  |
| Company<br>(optional):        | TOLENT CONSTRUCTION LTD   | Company (optional): BREWSTER IME ARCHITECTS |  |
| Unit:                         | House House suffix:       | Unit: House 5 House suffix:                 |  |
| House<br>name:                |                           | House name:                                 |  |
| Address 1:                    | CLEVELAND HOUSE           | Address 1: NORTH WILL RUAD                  |  |
| Address 2:                    | PUKES COURT               | Address 2: HEADINGLEY                       |  |
| Address 3:                    | TEESIDE INDUSTRIAL ESTATE | Address 3:                                  |  |
| Town:                         | THORNABY                  | Town: LEEDS                                 |  |
| County:                       | COUNTY DURHAM             | County: WEST YORKSHIRE                      |  |
| Country:                      | VK                        | Country: VK                                 |  |
| Postcode:                     | TSIZ 9LT                  | Postcode: LS6 2€N                           |  |

NYMNPA 28 MAY 2012

\$0ste: 2009/02/25 14:14:24 \$ \$Revision: 3.6 \$

|  |  | 4. Pre-application Advice  | <b>1</b>                                       |  |  |  |
|--|--|--|--|--|--|--|
| lease provide the full postal address of   |  | Has assistance or prior advice been sought   |  |  |  |  |
| Unit: House number:  | House<br>suffix:                       | authority about this application?  | Yes No   |  |  |  |
| House name: TOLENT SITE  |  | If Yes, please complete the following Information you were given. (This will help the authority) | nation about the advice<br>y to deal with this |  |  |  |
| Address 1: SCRAPER LANE  |  | application more efficiently). Please tick if the full contact details are not                   |  |  |  |  |
| Address 2: STAWSACRE   |  | known, and then complete as much as pos  | sible:   |  |  |  |
| Address 3:   |  | Officer name: HILARY SAUNDERS  |  |  |  |  |
| Town: WHITBY   |  | Reference:   |  |  |  |  |
| County: NORTH MORKSMIRE .  |  | N4M/20118/0633/FL  |  |  |  |  |
| (optional): YOLL 4NP   |  | Date of advice (DD/MM/YYYY):   | 27/04/2012                                     |  |  |  |
| Description of location or a grid referen<br>(must be completed if postcode is not k   | nown):                                 | Details of pre-application advice received:  |  |  |  |  |
|  | hlng: 986,947                          | BBA REQUESTED IF CHANGES TO EXTERNAL WORKS AS DETAILED IN NMA WOULD BE                           |  |  |  |  |
| Description: (OURDINATE TAKEN FROM   | FAR EAST POINT                         | ACCEPTABLE, HS DUESN'T FU  |  |  |  |  |
| ON SITE  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 5. Eligibility   | ······································ |  |  |  |  |  |
| Do you, or the person on whose behalf y<br>have an interest in the part of the land to   | o which this amendment rela            | on,<br>ites? Yes No  |  |  |  |  |
| If you have answered No to this  | question, you cannot                   | apply to make a non-material amen  | dment.   |  |  |  |
| If you are not the sole owner, has notification under article 4F(3) of the GDPO been given? Yes No Not Applicable                                  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | apply to make a non-material amen  | dment.   |  |  |  |
| If you have answered Yes to this question  | n, please give details of perso        |  |  |  |  |  |
| Person Notified  | 70.                                    | Address  | Date of Notification                           |  |  |  |
| MATTY RUSSELL OF TOLENT CANTRUCTION LTD  |  | HOUSE, PURES COURT, TEESIDE  | 24/05/2012                                     |  |  |  |
| TOURNE CONTROCTION ETD   | TSI7 9LT                               | E, THORNABY, COURHAM, UK,  |  |  |  |  |
|  | (3.4 (6)                               |  | 1 11   |  |  |  |
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| 6. Authority Employee / Mamba  | P.                                     |  |  |  |  |  |
| 6. Authority Employee / Membe  |  | ny of there statements apply the said  |  |  |  |  |
| With respect to the Authority, I am:<br>(a) a member of staff  |  | ny of these statements apply to you?   |  |  |  |  |
| With respect to the Authority, I am: (a) a member of staff (b) an elected member   |  | ny of these statements apply to you?  Yes  | MAIDA  |  |  |  |
| With respect to the Authority, I am:<br>(a) a member of staff  | Doa                                    | ny of these statements apply to you?  Yes \sum 176   | MANDA<br>14 2012                               |  |  |  |
| With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff                                  | Do a                                   | ny of these statements apply to you?  Yes \sum \text{No}   | MANDA /  |  |  |  |
| With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | Do a                                   | ny of these statements apply to you?  Yes \sum No  | MANDA /  |  |  |  |
| With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | Do a                                   | ny of these statements apply to you?  Yes No 28 MA   | MANDA<br>14 2012                               |  |  |  |

| Description Of Your Proposal   |  |  |  |  |  |
|--|--|--|--|--|--|
| Please provide a description of the approved development as shown on the decision letter, including application reference number and clate of decision in the sections below. Please also provide the original application type:   |  |  |  |  |  |
| CONSTRUCTION OF 6 NO. TWO STOREY AFFORDABLE PWELLINGS WITH   |  |  |  |  |  |
| ASSOCIATED PARKING.  |  |  |  |  |  |
| Reference number: Date of decision (DD/MM/YYYY):   |  |  |  |  |  |
| NMM/2011/0633/FL 16/03/2012  |  |  |  |  |  |
| What was the original application type?: (e.g. 'Full', 'Householder and Listed Building', 'Outline')   |  |  |  |  |  |
| 8. Non-Material Amendment(s) Sought  |  |  |  |  |  |
| Please describe the non-material amendment(s) you are seeking to make:   |  |  |  |  |  |
| AMENDMENTS MADE TO EXTERNAL WORKS UNLY, NO CHANGE TO BULDINGS:   |  |  |  |  |  |
| - TARMAC SHARED SURFACE AS SPECIFIED BY HIGHWAYS DEP.  |  |  |  |  |  |
| - RUMBLE STRIP ADDED TO SHARED SURFACE ENTRANCE  |  |  |  |  |  |
| - SWIGHE SIDED SERVICE ITRIP INCURPORATED. TO PEDESTRIAN SIDE OF PROPERTIES  |  |  |  |  |  |
| - SITE ENTRANCE GIVEN 4M RADIUS FOR VEHICLE TURNING AND VIJABILITY SPLAY - VEHICLE TURNING ADJACENT PLOT 6 REDUCED IN LENGTH   |  |  |  |  |  |
| - JERVICE STRIP GIVEN BULLNOSE KERB  |  |  |  |  |  |
| - DRIVE WAYS SHOWN AS TARMAC TO MATCH SHARED SURFACE   |  |  |  |  |  |
| Are you intending to substitute amended plans or drawings?  No   |  |  |  |  |  |
|  |  |  |  |  |  |
| Old plan/drawing number(s):  |  |  |  |  |  |
| If Yes, please complete the following:  Old plan/drawing number(s):  PROPOSED SITE PLAN 02/16 (02) 003 A  **NAME A |  |  |  |  |  |
| New plan/drawing number(s):  |  |  |  |  |  |
| SITE PLAN EXTERNAL WORKS 422/01 (09) 004 B   |  |  |  |  |  |
| Please state why you wish to make this amendment:  |  |  |  |  |  |
| CLARIFICATION OF PROPOSED WORKS IN LINE WITH CONTRACTORS PROPOSALS,  |  |  |  |  |  |
| ADDITIONAL DETAIL ADDED TO DRAWING.  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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| , Application Requirements - Checklist  riesse read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application not being accepted. It will not be accepted until all information required by the Local Planning Authority has been submitted. |   |  |  |  |
|---|---|--|--|--|
| The original and 3 copies of a completed and dated application form:  |   |  |  |  |
| The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application:  |   |  |  |  |
| The correct fee:  | T J   |  |  |  |
| 10. Declaration  I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.  Signed - Applicant:  Or signed - Agent:  Date (DD/MM/YYYY):  24/05/2012   |   |  |  |  |
| 11. Applicant Contact Details (12. Agent Contact Details  |   |  |  |  |
| Telephone numbers  Country code: National number: Extension number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):   | Telephone numbers  Country code: National number: Extension number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional): |  |  |  |
|   |   |  |  |  |
| Talephone number:   |   |  |  |  |
| MATTY RUSSELL   |   |  |  |  |
| Email address:  |   |  |  |  |

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